

# The 4-H Pulse



Fayette County

April 12, 2022

## Quality Assurance

All market animal exhibitors must complete one QA for 2022.  
ALL QA MUST BE COMPLETED BY JUNE 3, 2022.

## Fayette County Senior Scholarships and Outstanding 4-H'er

Applications are available [here](#).  
Due April 18<sup>th</sup> to the Extension Office

## Fayette County Shepard's Club Scholarship

Applications are available [here](#).

## 4-H Camp

Overnight Camp: May 31<sup>st</sup> – June 4<sup>th</sup> – “Wild West”

Cloverbud Day Camp: June 1<sup>st</sup> - 2<sup>nd</sup>

Location: 4-H Camp Clifton, 256 Clifton Rd, Yellow Springs, OH 45387

Camper Scholarships Apps Available March 21<sup>st</sup>. Registration Opens April 1.

[More information/Registration Forms](#)



## STEM Scholarship

All Ohio high school students, who are juniors or seniors during the 2020-2021 school year, and who meet the qualifications noted on the scholarship application, are invited to apply for a \$1,000 Believe in Ohio STEM (Science, Technology, Engineering & Math) Scholarship.

The purpose of this scholarship program is to recognize students throughout Ohio for their 4-H Project contributions to STEM Innovation and Entrepreneurship (livestock project work would also count towards this). To ensure that students from all parts of Ohio receive recognition, we would like to award at least one \$1,000 scholarship in each of Ohio's ninety-nine State House of Representative districts, and thirty-three Ohio State Senate districts.

Complete the following application by April 18, 2022 to be eligible.

<https://believeinohio.org/scholarships/>

You will need a transcript and a 750 word essay answering the following:

- Why do you think you deserve this scholarship, and how will it help you prepare for your future?
- Discuss, in detail, the significant, rigorous 4-H STEM or entrepreneurship competition, research project, or published manuscript that you completed. How did this experience demonstrate your potential to excel as a future innovator?

**CALLING ALL 4-H MEMBERS!!!**

- APPLICATIONS NOW BEING ACCEPTED FOR \$1000 STEM SCHOLARSHIPS
- APPLICATIONS OPEN TO CURRENT OHIO HIGH SCHOOL 11TH AND 12TH GRADERS
- SUBMISSIONS DUE MONDAY, APRIL 18, 2022

<https://believeinohio.org/scholarships/>

## **Skillathon Study Corner**

Feeds. Can you list and identify 5-7 common feeds and their nutrient category?

Our [website](#) has dates and additional resources.

Poultry: <https://ohio4h.org/poultryresources> or [APA](#)

[Ohio State Fair Skillathon Resources](#)

This link allows you to practice with actual pictures and posters for most species.

<http://www.geauga4h.org/skillathon.htm>

### **Energy (Carbohydrate)**

Whole Grain Wheat

Corn

Cracked Corn

Beet Pulp

### **Proteins**

Soybean Meal

Fish Meal

Corn Gluten Meal

Cottonseed Meal

### **Minerals**

White Salt

Trace Mineral Salt

Dicalcium Phosphate

Ground Limestone

1.



2.



3.



4.



5.



6.



## **Feeder Calf Tag-In Update**

Shared on behalf of the Fayette County Ag Society, Jr. Fair Coordinator, and OSU Extension. Due to many feeder calf sales taking place after the May 1st ownership deadline and May 7th Tag-in, the decision has been made to move tag-in and ownership to May 14th. This is to allow more exhibitors the opportunity to purchase their animals from many of the sales taking place the weekend of tagging.

**NEW FEEDER CALF TAG-IN MAY 14 @ the Beef Barn 9-11 am**

## **FairEntry (Pen Assignments)**

FairEntry Open: April 1<sup>st</sup> Closes: June 10<sup>th</sup> with late entries (\$25 fee) June 17th

All animals (individually, unless shown as a pen) must be entered within this system to show at the fair.

Showmanship will be signed up for in the barns.

<https://faireentry.com/GlobalSignIn>



## **Species Fair book Pages Posted**

Please utilize when filling out FairEntry.

<http://fayettecofairh.com/>

## Fayette County 4-H Fundraiser

The Fayette County 4-H Committee are selling these awesome 4-H Signs! Proceeds from this fundraiser will be put back into the program to assist youth through scholarships (senior and camping), youth who cannot afford membership dues or project books, in addition to updating the 4-H Chuckwagon that all clubs work at during the Fayette County Fair.

By purchasing one of these amazing metal 4-H signs you will be supporting a local business and the 4-H program! The signs are 13"x 14" and weigh 2lbs. 8oz. They are heavy-duty, durable, and can be displayed anywhere. Whether you are a 4-H alumni of the county or a current member this sign would make a fantastic gift or keepsake to honor your time as a member or even as one of our amazing volunteers.

If you're interested in purchasing your very own, please contact the Extension office 740-335-1150 or stop in and place your order today! We do ask that you pay at the time of ordering.



## Real Money, Real World Volunteers Needed

Real Money, Real World is OSU Extensions financial literacy program that we work in partnership with our local schools to deliver to our 7<sup>th</sup>/8<sup>th</sup> graders.

We are excited to announce that we have 3 upcoming programs.

**May 3rd (Tuesday)– Fayette Christian 1:15 pm – 2:30 pm**

**May 11th (Wednesday) – Miami Trace Middle School 9:30 am – 12:30 pm**

**May 16th (Monday) – Washington Middle School 7:50 am – 2:30 pm (break from 11:50-1:00) Lunch Provided**

If you are interested in volunteering at one or more of these programs, please contact the Fayette County Extension Office 740-335-1150 or by email Lydia at [ulry.9@osu.edu](mailto:ulry.9@osu.edu) by April 27.



### Follow US on Social Media

<https://www.facebook.com/FayetteCounty4HOHIO>

## Additional Resources

[Fayette County Extension Website](#)

[4-H Family Guide](#)

[Quality Assurance](#) – must be completed 45 days prior to exhibition

[Volunteers](#)

### Skillathon Pictures

1. Cracked Corn/ Carb
2. Dicalcium Phosphate/ Mineral
3. Fish Meal / Protein
4. Soybean Meal / Protein
5. Trace Mineral Salt / Mineral
6. Whole Grain Wheat / Carb

### Important Dates

Turkey Hatch Date – 3/2/2022

Market Rabbit Breed Date – 3/22/2022

Ownership of Market Animals – 5/1/2022

Goat/Lamb Tag-in – 5/7/2022

6 wk. Rabbit Doe & Litter Breed Date – 5/9/2022

**Feeder Calf Tag-in – 5/14/2022**

4 wk. Rabbit Doe & Litter Breed Date – 5/24/2022

Market Chicken Hatch Date – 6/1/2022

Rabbit Tattooing – 6/6/2022



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AND ENVIRONMENTAL SCIENCES



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