

# The 4-H Pulse



**Fayette County** 

February 7, 2022

#### **NEW Member Enrollment**

4-H enrollment deadline, is March 1st here in Fayette County, to take advantage of all 4-H opportunities including participation in Fair. Email us for more information <u>click here</u> or email <u>ulry.9@osu.edu</u>.

- Enroll through club (no paper enrollment forms) <u>Use4-H Online2.0</u> The link provided includes a help sheet and video explanations for more information.

#### **Enrollment**

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https://fayette.osu.edu/program-areas/4-h-youth-development/4-h-families/enrollment for more information. Enroll at oh.4honline.com

#### **Cloverbud Camp Counselor Applications**

Applications are DUE Friday, February 11, 2022, by 11:59 pm. No late applications will be accepted. Open to current 7<sup>th</sup> and 8<sup>th</sup> Graders. Counselor Application Link: <a href="https://osu.az1.qualtrics.com/jfe/form/SV">https://osu.az1.qualtrics.com/jfe/form/SV</a> 3mwteesioaCRzW6

#### **Family Guides**

One copy, has been mailed to each family within the 4-H Online system. Please stop in and grab a copy if one did not arrive or visit <a href="https://ohio4h.org/familyguide">https://ohio4h.org/familyguide</a> for an electronic copy!

#### **Project Selection**

Looking for a 4-H project? Or still need help in trying to decide what project to take? Visit one of the many resources available to help you select one or more projects that best fits you!

Online <u>4-H Family Guide</u>, <u>Project Central</u> which is an easy way to take a closer look at any book, or go to <u>our page</u> and take the 'What's Your 4-H?" quiz to help narrow your interest.

#### **Quality Assurance**

All quality assurance will run from 6~7:30 pm at the Mahan Building. No Pre-Registration

March 7, 2022 March 8, 2022 April 4, 2022 April 5, 2022



TAKE QUIZ

All market animal exhibitors must complete one QA for 2022.

ALL QA MUST BE COMPLETE BY JUNE 3, 2022.

FFA members (8th grade included) generally get their certification through class and if members attended a program outside of the county, they must provide a certificate of completion. If kids decide to complete the online YQCA need your completion certificate. If it was completed after October of 2021 it will count towards their 2022 QA requirement.

## **Fayette County 4-H Fundraiser**

The Fayette County 4-H Committee is kicking off a fundraiser for 4-H Week! Proceeds from this fundraiser will be put back into the program to assist youth through scholarships (senior and camping), youth who cannot afford membership dues or project books, in addition to updating the 4-H Chuckwagon that all clubs work at during the Fayette County Fair.

By purchasing one of these amazing metal powder coated 4-H signs you will be supporting a local business and the 4-H program! The signs are 15"x 16" and weigh 3lbs 8oz. They are heavy-duty, durable, and can be displayed anywhere. Whether you are a 4-H alumni of the county or a current member this sign would make a fantastic gift or keepsake to honor your time as a member or even as one of our amazing volunteers.

If your interested in purchasing your very own, please contact the Extension office 740-335-1150 or stop in and

place your order today! We do ask that you pay at the time of ordering.



#### Follow US on Social Media

https://www.facebook.com/FayetteCounty4HOHIO

# **Additional Resources**

Fayette County Extension Website

Enrollment Information – Due March 1, 2021

4-H Family Guide

Quality Assurance – must be completed 45 days prior to exhibition

Volunteers



## Important Dates

Cloverbud Counselor Apps Due – 2/11/2022
Cross County Lines – 2/15/2022
4-H Enrollment Deadline 3/1/2022
Turkey Hatch Date – 3/2/2022
Market Rabbit Breed Date – 3/22/2022
Ownership of Market Animals – 5/1/2022
Feeder Calf/Goat/Lamb Tag-in – 5/7/2022
6 wk. Rabbit Doe & Litter Breed Date – 5/9/202
4 wk. Rabbit Doe & Litter Breed Date – 5/24/2022
Market Chicken Hatch Date – 6/1/2022
Rabbit Tattooing – 6/6/2022



