

# The 4-H Pulse



Fayette County April 5, 2023

#### **Quality Assurance**

All quality assurance will run from 6~7:30 pm at the Mahan Building. No Pre-Registration

April 10, 2023, April 11, 2023

### All market animal exhibitors/lactating dairy must complete one QA for 2023.

ALL QA MUST BE COMPLETED BY JUNE 3, 2023. FFA members (8th grade included) receive their certification through class. FFA teachers send us the list. If members attended a program outside of the county, they must provide a certificate of completion. If kids decide to complete the online YQCA, we need your completion certificate. If it was completed after October of 2022 it will count towards their 2023 QA requirement.

### Fayette County Senior Scholarships and Outstanding 4-H'er

Applications are available <a href="here.">here.</a>
Due April 17<sup>th</sup> to the Extension Office

#### **Fayette County Outstanding 4-H'er**

Applications are available <a href="here">here</a>.

Due April 17<sup>th</sup> to the Extension Office



### Farm Bureau Scholarships

Fayette County Farm Bureau, in partnership with the Frank B. Sollars Memorial Scholarship will be offering two separate scholarships. Students will use ONE scholarship application to apply for BOTH scholarships being offered.

Must be delivered or postmarked by April 12<sup>th</sup>, 2023: Fayette County Farm Bureau P.O. Box 906 Wilmington Ohio, 45177

For more information, visit <u>Frank B. Sollars & Fayette County Agricultural Scholarship</u> or contact the office at 937-382-4407 or <u>Fayette@ofbf.org</u>

### Ohio Farm Bureau Foundation Scholarships

Information can be found HERE.

#### **Fayette County Meat Goat Association Scholarship**

Applications are available here.

#### 4-H Camp

"Welcome to the Jungle" taking place June 3-7<sup>th</sup>,2023 at Camp Clifton Cloverbud Day Camp (Theme Coming Soon) June 4-5<sup>th</sup> at Camp Clifton Location: 4-H Camp Clifton, 256 Clifton Rd, Yellow Springs, OH 45387 Camper Scholarships Apps Available March 21<sup>st</sup>. Registration Opens April 1 More information/Registration Forms

#### Fundraising Event - 4-H Bulb Sale

Closes 4/24/2023

Visit this link to view bulbs available.

https://threeriversfundraising.com/fundraiser/fayco4h-s23

#### **Lamb & Goat Tag In**

Saturday, May 6<sup>th</sup> at the Fairgrounds 9am-11am

All market animals must come and be tagged. All animals should already have a scrapie tag in place.

### Feeder Calf Tag In

Saturday, May 13<sup>th</sup> at the Fairgrounds 9am-11am All feeder calves must be tagged in.



### Forms Due to MAHAN MAY 16th(Tuesday) by 5:00 pm

All can be picked up at the Mahan Building

**Hog Notch Cards** –One per exhibitor. For families, if everyone completes the project animals can be shown off, of any families member's card.

**Housing Forms** –Needed by an exhibitor whose project is not housed at their residence.

**Leasing/Boarding Forms** (Horses)

#### **Communications Contest**

Applications are available

https://fayette.osu.edu/news/4-h-communications-contest

Registration Due May 15, 2023

### **County Only Events:**

- Share a Health & Safety Tip (Cloverbuds) 1-2 sentences
- Recite 4-H Pledge (Cloverbud, 1<sup>st</sup>- 2<sup>nd</sup> year members)
- Recite 4-H Creed (3<sup>rd</sup>-4<sup>th</sup> year members)
- "What 4-H Means to Me" Individual or Group of two: 2 -5 min (props/costumes allowed)

### **State Fair Eligible Events:**

Illustrated Talk or Demonstration (without technology)

- Junior Individual (age 8-10)
- Junior Team (age 8-10)

Illustrated Talks or Demonstrations (with or without technology)

- Intermediate Individual (age 11-13)
- Intermediate Team (age 11-13)
- Senior Individual (age 14 and up)
- Senior Team (age 14 and up)

Marketing Division (with or without computer graphics/scrapbooking tools)

- Junior Individual (age 8-10) Thank You Card
- Intermediate Individual (age 11-13) Holiday Card Design
- Senior Individual (age 14 and up) 4-H Infomercial

## \*See County/State Fair Guidelines for rules and requirements

#### Skillathon Study Corner

Feeds. Can you list and identify 5-7 common feeds and their nutrient category?

Our website has dates and additional resources.

Poultry: https://ohio4h.org/poultryresources or APA

Ohio State Fair Skillathon Resources

This link allows you to practice with actual pictures and posters for most species.

http://www.geauga4h.org/skillathon.htm

### **Energy (Carbohydrate)**

Whole Grain Wheat Corn Cracked Corn Beet Pulp

#### **Proteins**

Soybean Meal Fish Meal Corn Gluten Meal Cottonseed Meal

#### **Minerals**

White Salt Trace Mineral Salt Dicalcium Phosphate Ground Limestone













### FairEntry (Pen Assignments)

FairEntry Open: April 1<sup>st</sup> Closes: June 2nd with late entries (\$25 fee) June 9th All animals (individually, unless shown as a pen) must be entered within this system to show at the fair. Showmanship will be signed up for in the barns.

https://fairentry.com/GlobalSignIn



### Webinar Opportunities

- Ohio Youth Livestock Beef Webinars that happened in December but were unable to join (or would like to use them as resources), links can be found here: <a href="https://ohio4h.org/animalsciences/beef-cattle">https://ohio4h.org/animalsciences/beef-cattle</a>.
- Ohio Youth Livestock Small Ruminant (Sheep/Goat) Webinars that happened in February but were unable to join (or would like to use them as resources), links can be found here: https://ohio4h.org/animalsciences/small-ruminant-sheepgoat.

### **Upcoming Opportunities**



#### Show Rules

- Youth at least 8 years old and in the third grade through 18 years old (as of 1/1/2023) may participate, regardless of 4-H membership.
- Purebred and mixed-breed rabbits and poultry may be entered.

Each breed of rabbit will be shown in four divisions: Sr Buck, Jr Buck, Sr Doe and Jr Doe A breed will require at least five rabbits to be separated as a breed. Poultry Classes: Commercial and Fancy (NO MEAT).

- Entries are not limited.
- Entries are made the day of the show.
- Rabbits and Poultry must be in carrying cages with leak proof bottoms.
- A "free" raffle ticket will be given for every five entries entered under the same exhibitor.
- The Rabbit & Poultry Committee and the Hartford Independent Fair Board will not be responsible in the case of fire, theft, or accident; however, precautions will be taken to avoid
- Youth must bring their own entry to the table.

#### Buckeye Bunny Supply will be onsite.

You can place orders in advance at https://www.buckeyebunnysupply.com/

## ..ds! Rabbit:

Sest of Show - Trophy
Best of Breed (must be 5 in a class) - Plaques or Rosettes
1st - 3rd Place in each class - Ribbons

Poultry:
Best of Show - Trophy
Best Fancy & Best of Commercial (must be 5 in a class) - Plaques or Rosettes
1st - 3rd Place in each class - Ribbons

#### Raffle Proceeds

Rabbit and Poultry vouth events held at the Hartford Independent

For more information, please contact:

Sonia or Alisha Tilley: (740) 745-3380 (General / Rabbit information) John DeSaavedra: (740) 927-0548 (Poultry information)

#### **CFAES**

COLLEGE of FOOD, AGRICULTURAL, and ENVIRONMENTAL SCIENCES



#### Presenters Include:

Dr. Mike Cressman, Assistant Professor, OSU Dept Animal Science Tim McDermott, DVM, OSU Extension, Franklin County Dr. Allison Pullin, Assistant Professor of Animal Welfare, North Carolina State University

Geared towards youth participants taking poultry projects but anyone is welcome! Webinar links and details below:

#### Wednesday, April 26th: Poultry Health

https://osu.zoom.us/j/98164067948?pwd=OWdqQ2dhTk95MDdwNzBZOW51Mzhjdz09 (Password: 682120)

Protecting animal health at home and at the fair, common disease ID, and more!

#### Thursday, May 4th: Poultry Nutrition

https://osu.zoom.us/j/92999680333?pwd=b2dyK0h3S1ljK2RkQIFHWmlaM1FzZz09 (Password:

Nutrition best practices, how nutrition impacts meat quality

#### Monday, May 15th: Poultry Handling and Welfare

https://osu.zoom.us/j/97491993463?pwd=bWVLNTZ5MVRDaUZDTCtZN1lzdzJUUT09 (Password:

Animal handling and welfare at home and at the fair, impact of handling and stress on meat quality



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GRADES 3-7 + PARENTS join no MAY 25 **SWINE SHOWMA** @ FAYETTE CO. **FAIRGROUNDS** 

### JOIN YOUR FAYETTE CO PORK QUEEN + PRINCESSES FOR AN EVENING OF FUN AND LEARNING

- \* Showmanship
- \* Daily Care
- \* What to pack
- \* Question/Answer
- \* Barn Etiquette
- \* Fair FAO

contact with questions: Kelly Morgan: 614-537-7325 Emily Reeves: 740-505-6323

## schedule

registration 5:45 start time 6:00 dinner (hotdogs + sides) end time 8:00



#### **Fayette County 4-H Fundraiser**

The Fayette County 4-H Committee are selling these awesome 4-H Signs, \$40! Proceeds from this fundraiser will be put back into the program to assist youth through scholarships (senior and camping), youth who cannot afford membership dues or project books, in addition to updating the 4-H Chuckwagon that all clubs work at during the Fayette County Fair.

By purchasing one of these amazing metal 4-H signs you will be supporting a local business and the 4-H program! The signs are 13"x 14" and weigh 2lbs 8oz. They are heavy-duty, durable, and can be displayed anywhere. Whether you are a 4-H alumni of the county or a current member this sign would make a fantastic gift or keepsake to honor your time as a member or even as one of our amazing volunteers. If your interested in purchasing your very own, please contact the Extension office 740-335-1150 or stop in and place your order today! We do ask that you pay at the time of ordering.





#### Follow US on Social Media

https://www.facebook.com/FayetteCounty4HOHIO

### **Additional Resources**

Fayette County Extension Website
Enrollment Information – Due March 1, 2023
4-H Family Guide

<u>Quality Assurance</u> – must be completed 45 days prior to exhibition <u>Volunteers</u>

#### **Skillathon Pictures**

- 1. Cracked Corn/Carb
- 2. Dicalcium Phosphate/ Mineral
- 3. Fish Meal / Protein
- 4. Soybean Meal / Protein
- 5. Trace Mineral Salt / Mineral
- 6. Whole Grain Wheat / Carb

#### **Important Dates**

Fair Entry Opens – 4/1/2023

Camp Registration Opens – 4/7/2023

Quality Assurance – 4/10/2023

Quality Assurance – 4/11/2023

Camper Scholarships Due – 4/17/2023

Outstanding 4-Her Apps Due – 4/17/2023

County 4-H Scholarship Apps Due – 4/17/2023

Camp Registration Due - 4/28/2023

Market Animal Ownership (Goat, Lamb, Hogs) – 5/1/2023

Camp Fees Paid In Full - 5/5/2023





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