

# The 4-H Pulse



Fayette County

February 13, 2023

## **NEW Member & Re-Enrollment - Closes MARCH 1**

4-H enrollment deadline is March 1st here in Fayette County, to take advantage of all 4-H opportunities including participation in Fair.

- Enroll through club (no paper enrollment forms) [Use 4-H Online2.0](#)

The Help Sheets and additional information on the enrollment process can be found [HERE](#).

Have a friend who is interested in 4-H and not sure where to start? Have them complete the QR code survey below for us to better assist them.



## **Project Selection**

Looking for a 4-H project? Or still need help in trying to decide what project to take?

Visit one of the many resources available to help you select one or more projects that best fits you! [Online 4-H Family Guide](#), [Project Central](#) which is an easy way to take a closer look at any book or go to our page and take the "What's Your 4-H?" quiz to help narrow your interest.

## **Family Guides**

One copy, has been mailed to each family within the 4-H Online system. Please stop in and grab a copy if one did not arrive or visit <https://ohio4h.org/familyguide> for an electronic copy!

## **Quality Assurance**

All quality assurance will run from 6~7:30 pm at the Mahan Building.

No Pre-Registration

March 6, 2023,

March 14, 2023

April 10, 2023,

April 11, 2023

## **All market animal exhibitors/lactating dairy must complete one QA for 2023.**

ALL QA MUST BE COMPLETED BY JUNE 3, 2022. FFA members (8th grade included) receive their certification through class. FFA teachers send us the list. If members attended a program outside of the county, they must provide a certificate of completion. If kids decide to complete the online YQCA, we need your completion certificate. If it was completed after October of 2022 it will count towards their 2023 QA requirement.

### **Ohio Youth Poultry Clinic**

The Youth Poultry Clinic is open to all youth (and adults) interested in learning more about poultry.

WHEN: March 18

WHERE: OSU ATI, Wooster, OH

REGISTRATION DEADLINE: April 1

COST: \$20.00 per youth and \$25.00 per adult.

Everyone **MUST** register to eat refreshments and/or lunch, whether or not attending sessions.

Topics include: Poultry Nutrition, Broiler Evaluation, Poultry Necropsy – Comparative Anatomy, Mortality Disposal, Biosecurity/HPAI, Poultry Carcass Cut-up, Q & A Corner.

**Poultry Quality Assurance** will be offered after lunch for Ohio youth needing Youth Quality Assurance certification for 2023.

The registration form and information are available at: <https://ohio4h.org/events/2023-ohio-youth-poultry-clinic>



### **Fayette County Senior Scholarships**

Applications are available [here](#).

Due April 17<sup>th</sup> to the Extension Office



### **Farm Bureau Scholarships**

Fayette County Farm Bureau, in partnership with the Frank B. Sollars Memorial Scholarship will be offering two separate scholarships. Students will use ONE scholarship application to apply for BOTH scholarships being offered.

Must be delivered or postmarked by April 12<sup>th</sup>, 2023: Fayette County Farm Bureau P.O. Box 906  
Wilmington Ohio, 45177

For more information, visit [Frank B. Sollars & Fayette County Agricultural Scholarship](#) or contact the office at 937-382-4407 or [Fayette@ofbf.org](mailto:Fayette@ofbf.org)

### **Ohio Farm Bureau Foundation Scholarships**

Information can be found [HERE](#).

### **4-H Camp**

“Welcome to the Jungle” taking place June 3-7<sup>th</sup>, 2023 at Camp Clifton  
Cloverbud Day Camp (Theme Coming Soon) June 4-5<sup>th</sup> at Camp Clifton



## Fayette County 4-H Week

Thank you to everyone that participated and promoted 4-H, last week. The theme for this year's 4-H Week was "4-H is a Boot, Scootin' Good Time!" Congratulations and thank you to everyone who participated.

### Window Decorating Contest

1<sup>st</sup> Place – All N One - Jennerations

2<sup>nd</sup> Place – Blue Ribbon Champs - Prime Meats and Deli

3<sup>rd</sup> Place – Funny Farmers - Main St. Creamery

Honorable Mentions:

Fayette Firearms - Herron Financial Group

Head Hearts and Hooves - TSC

Jeff All Rounders - Mary King Attorney

Rough Riders - Show Place Furniture

Perfect Paws - Boutique on Main

Fayette Farm Life – Craig's/Qualitee Design

Charm N Farm – Creative Financial Solutions

4-H Fun Bunch – Pettit's Downtown



## Fayette County 4-H Fundraiser

The Fayette County 4-H Committee are selling these awesome 4-H Signs, \$40! Proceeds from this fundraiser will be put back into the program to assist youth through scholarships (senior and camping), youth who cannot afford membership dues or project books, in addition to updating the 4-H Chuckwagon that all clubs work at during the Fayette County Fair.

By purchasing one of these amazing metal 4-H signs you will be supporting a local business and the 4-H program! The signs are 13"x 14" and weigh 2lbs 8oz. They are heavy-duty, durable, and can be displayed anywhere. Whether you are a 4-H alumni of the county or a current member this sign would make a fantastic gift or keepsake to honor your time as a member or even as one of our amazing volunteers.

If your interested in purchasing your very own, please contact the Extension office 740-335-1150 or stop in and place your order today! We do ask that you pay at the time of ordering.



### Follow US on Social Media

<https://www.facebook.com/FayetteCounty4HOHIO>

### Additional Resources

[Fayette County Extension Website](#)

[Enrollment Information](#) – Due March 1, 2023

[4-H Family Guide](#)

[Quality Assurance](#) – must be completed 45 days prior to exhibition

[Volunteers](#)



### Important Dates

- Cross Count Line Forms Due - 2/15/23
- State Horse Bowl – 2/25/23
- 4-H Enrollment Due – 3/1/2023
- Turkey Hatch Date – 3/1/2023
- Quality Assurance – 3/6/2023
- Late Enrollment (\$25)– 3/8/2023
- Quality Assurance – 3/14/2023
- Camper Scholarships Avail. – 3/20/2023
- Market Rabbit Breed Date – 3/22/2023



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