

# The 4-H Pulse



Fayette County

January 5, 2023

## **NEW Member & Re-Enrollment - IS OPEN**

4-H enrollment deadline is March 1st here in Fayette County, to take advantage of all 4-H opportunities including participation in Fair.

- Enroll through club (no paper enrollment forms) [Use 4-H Online2.0](#)

The Help Sheets and additional information on the enrollment process can be found [HERE](#).

## **Advisor Training**

You must attend one of these trainings to be an Advisor in 2023!

### **New Advisor's**

Were Applications due January 3, 2023

Training January 12 at 6:00 pm

LAST CHANCE Training January 24, 2023, at 6:00 pm

## **4-H Achievement Awards**

4-H members, 14 and above, are encouraged to complete an Ohio 4-H Achievement form. The 2023 Achievement form is posted at: <https://ohio4h.org/awardsandscholarships>

**Due to the Extension office January 19<sup>th</sup>.**

This is the equivalent to the FFA Proficiency Awards for 4-H.

## **Fayette County 4-H Week**

February 5 -11, 2023

Bring your spirit and plan to promote 4-H.

Club Window Decorations: Call office with location, set-up (2/3).

Theme: **"4-H is a Boot Scootin Good Time!"**

## **4-H Week Fundraiser - Eat at Chipotle**

Date: **02/08/2023**

Time: 4:00pm-8:00pm

Location: 12478 Old U.S. 35, Jeffersonville, OH 43128

You can support in person or through online ordering!

Online ordering code is: **67ZZ8FK**.

In person flyers to come!



# FUNDRAISING

## **Ohio 4-H Conference**

March 11, 2023 – Columbus Convention Center

The registration booklet and registration forms are posted here: <https://ohio4h.org/events/ohio-4-h-conference>. The 2023 Ohio 4-H Conference will bring together 4-H volunteers and teens (age 13 and older) from across Ohio. You can participate in a variety of educational sessions that offer something for everyone! Join us as we learn from one another to make the best better for Ohio 4-H programs. Sessions will start at 9:00 am on March 11, 2023.

## **THANK YOU!**

Thank you to everyone that ate at Donato's December 20<sup>th</sup> to support the 4-H program. We had a great showing, and you help to make an impact on our program for our youth!



### **4-H Forestry Wildlife Conservation Camp**

Open to all children

in grades 7-11  
April 28-30

Cost \$110.00

*\$60 Scholarship Available  
sponsored by the Ohio 4-H  
Foundation and the Division of  
Wildlife*

#### **LOCATION:**

**Canter's Cave 4-H Camp**  
1362 Cave's Road  
Jackson Ohio 45640

*For more information and  
camp registration, please visit  
our website and follow us on  
Facebook!*

## **4-H Forestry Wildlife Conservation Camp Making Memories That Last a Lifetime**

The Ohio 4-H Forestry Wildlife Conservation Camp is a fun-filled weekend learning experiences for campers in **grades 7-11**. The camp is held at Canter's Cave 4-H Camp located just outside of Jackson Ohio. This camp offers opportunities for campers to meet and learn from ODNR, Hocking College and OSU Extension professionals. Campers participate in hands on educational sessions on invasive species, wildlife and tree I.D., tree climbing, operating a portable wood mill, outdoor survival, hunting & trapping and much more!

Campers will also have time for fun traditional camping activities such as crafts, boating, fishing, hiking and campfire. All activities are conducted under the direct supervision of our trained counselors and 4-H staff. **To register please visit** <https://ohio4h.org/camp/forestry-and-wildlife-conservation-camp>

*We are currently seeking 4-H Counselors to assist with this camp. Counselors attend for free but must be part of their local county 4-H counselor training program. Counselor application are on the same website above.*

**EVENT SPONSORS:** Ohio Department of Natural Resources Division of Wildlife and the Ohio 4-H Foundation



<https://www.facebook.com/Ohio4HShootingSports>

<https://ohio4h.org/camp/forestry-and-wildlife-conservation-camp>



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AND ENVIRONMENTAL SCIENCES

## Ohio Cattlemen's Association – Calving Clinic

Experts from Ohio State and the cattle industry will be on-hand to instruct attendees and answer questions throughout the clinics.

Producers will learn: How to determine calf presentations, Pre/Post Cow-Calf healthcare, Bull selection for calving ease

Clinics will be held: January 11<sup>th</sup> - Clark Co., January 24<sup>th</sup> – Wyandot Co., January 30<sup>th</sup> – Harrison Co.

Registration and more details can be found: <https://www.ohiocattle.org/events-programs/cattlemens-academy>

## **4-H Week – Promotion We Want to Hear from YOU!**

Please feel free to submit 1-2 paragraphs on “what 4-H means to you”. How has 4-H shaped or impacted your likes, interests, friends or life? This can be members, parents or advisors. I would like to utilize these in the Record Herald during 4-H week. Please send to [ulry.9@osu.edu](mailto:ulry.9@osu.edu) with name and club or your connection to 4-H.



**Buckeye Leadership Workshop**  
March 22 - 26, 2023

**LeaderSHIP: Make Waves**  
<https://buckeyeleadership.com>

**Featured Presenter**  
Annie Frisoli  
CEO, Creating Community, LLC

**Registration**  
Opens December 1 at  
<https://buckeyeleadership.com>

**Who can Buckeye?**  
YOU can Buckeye! BLW is open to those ages 14 - 114!

**Cost - \$375**  
Includes all meals, lodging, and basic workshop fee

**Scholarships**  
Apply when you register  
Due February 1

**4-H Pro Scholarships available!**

Buckeye Leadership Workshop



**SEASONS OF READING AND EXPLORING OUTSIDE**

**January 21st, 2023**  
**10:30-Noon**  
**Shaw Wetland**

Shaw Wetland Book Trail  
Read the new book  
**A Stanger in the Woods** by Carl R Sams III and Jean Stoick

Explore Outside  
**Learn about Ohio birds with some fun activities**

**Sponsors**  
Fayette Soil & Water Conservation District  
Carnegie Public Library  
Altrusa International, Inc of Washington C.H.

Event is subject to weather conditions  
Check out our Facebook page for updates



**SEASONS OF READING AND EXPLORING OUTSIDE**

**JANUARY 21ST**  
**10:30 TO NOON**  
CHECK OUT OUR NEW BOOK AT THE SHAW WETLANDS  
**STRANGER IN THE WOODS** BY CARL R SAMS III AND JEAN STOICK

WEATHER PERMITTING  
DRESS WARM AND JOIN US TO READ OUR NEW BOOK AND SOME HANDS ON ACTIVITIES ON THE TOPIC OF LOCAL BIRDS.

**MARCH 24TH**  
**6:00-7:30 P.M.**  
**FRIDAY NIGHT FROGS SHAW WETLAND**

**JUNE 24TH**  
**SUMMER SCAVENGER HUNT**  
VARIOUS LOCATIONS AROUND OUR COUNTY. LOOK FOR DETAILS ON FACEBOOK

**SEPTEMBER 30TH**  
**FALL FAMILY FUN**  
LOOK FOR DETAILS ON FACEBOOK

**ALL EVENTS WILL HAVE AN ELEMENT OF READING AND FUN ACTIVITIES**

**SPONSORS**  
FAYETTE SOIL & WATER CONSERVATION DISTRICT  
CARNEGIE PUBLIC LIBRARY  
ALTRUSA INTERNATIONAL, INC OF WASHINGTON C.H.

**FOLLOW US ON FACEBOOK**  
FAYETTE SOIL & WATER CONSERVATION DISTRICT  
OR CARNEGIE PUBLIC LIBRARY  
FOR DETAIL OF SEASONS OF READING EVENTS

## **Fayette County 4-H Fundraiser**

The Fayette County 4-H Committee are selling these awesome 4-H Signs, \$40! Proceeds from this fundraiser will be put back into the program to assist youth through scholarships (senior and camping), youth who cannot afford membership dues or project books, in addition to updating the 4-H Chuckwagon that all clubs work at during the Fayette County Fair.

By purchasing one of these amazing metal 4-H signs you will be supporting a local business and the 4-H program! The signs are 13"x 14" and weigh 2lbs 8oz. They are heavy-duty, durable, and can be displayed anywhere. Whether you are a 4-H alumni of the county or a current member this sign would make a fantastic gift or keepsake to honor your time as a member or even as one of our amazing volunteers.

If your interested in purchasing your very own, please contact the Extension office 740-335-1150 or stop in and place your order today! We do ask that you pay at the time of ordering.



## **Follow US on Social Media**

<https://www.facebook.com/FayetteCounty4HOHIO>

## **Additional Resources**

[Fayette County Extension Website](#)

[Enrollment Information](#) – Due March 1, 2023

[4-H Family Guide](#)

[Quality Assurance](#) – must be completed 45 days prior to exhibition

[Volunteers](#)

## **Important Dates**

New Advisor Training – 1/12/2023 @6pm  
Ohio State Fair Steer DNA Samples DUE – 1/15/2023  
Last Chance Advisor Training – 1/24/2023 @6pm  
4-H Window Decorations Go Up – 2/3/2023  
Fayette County 4-H Week – 2/5-2/11/2023  
Chipotle Eat & Support Fundraiser – 2/8/23 @4-8pm  
Cross Count Line Forms Due - 2/15/23  
State Horse Bowl – 2/25/23



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