

# The 4-H Pulse



Fayette County

June 23, 2023

## Fayette County Meat Goat Association Scholarship

Applications are available [here](#). Due June 30, 2023 by end of Business day.

## Fayette County Fair books

Species Fair book Pages Posted Online- <http://fayettecofair.org/>

Available at the Mahan and Extension Office.

## Skillathons

5-7pm@ the Extension Office

June 28th - Swine/Alpaca  
 June 29th - Rabbits/Dogs  
 July 5th - Sheep/Cattle/Goats  
 July 6th - Poultry/Horse

Bring your project book.  
 Doors will not open before 5:00 pm  
 First come, first serve

- Multi Species Skillathons  
are by appointment ONLY
- Scheduled Species Skillathons from 5:00-7:00 pm are first come first serve

- If you feel you have tested up an age level, you must be able to present red card for clarification.

- [Study Guide and Resource Material](#)

## Book Checks!

Due by July 6th at 7:00 pm

Youth must be present with their project book when being checked. This is for youth who have tested out of skillathons.

Available Now or can be checked prior to skillathons  
 6/28, 6/29, 7/5, 7/6 - 8:00-4:30 pm  
 or during skillathons.

At the Extension Office  
 1415 US Rte. 22 SW  
 Washington C.H., OH 43160

## Misc., Special Interest, Clothing, Food and Nutrition Project Judging

**Make-up Judging was June 21<sup>st</sup>** - Members who complete make-up judging are not eligible for State Fair Judging.

Judging Times and information were mailed to members.

All Judging will take place at the Mahan/Fine Arts/Booth Building.

MONDAY June 26<sup>th</sup>: Special Interest @10 am, Misc. @1pm & Officer Judging @2pm

TUESDAY June 27<sup>th</sup>: Nutrition & Cake Decorating @ 9 am & Clothing @ 1pm

## Project Judging Guidelines

## Fair Booths

Theme is "Rippin at the Fayette County Fair"

Advisor will contact youth about 4-H Booth decorating/set-up in the Youth Building

Dates: Saturday, July 15, 9:00 a.m. - 12:00 p.m.

All booths will be judged for development around theme, ability to attract attention, neatness, originality, members involved in set-up, display of projects and names of the advisors and club members (can be first name only).

Booths may be dismantled, items removed between 12:00 noon and 2:00 pm on Saturday July 22.

Exhibits may not be removed earlier. Any items left in booth after 2:00 pm will become the property of the Fayette County Agricultural Society. Miscellaneous projects should be picked up before noon. No supervision will be available.

Projects are displayed at own risk of damage or destruction.

To sign up for a fair booth call the Fayette County Extension office (740-335-1150) before deadline June 23 and sign up for whole or half booth.

Whole booth 12'wide 10'deep 8'high

Half booth 6'wide 10'deep 8'high

## Chuck Wagon

Have you checked in with your Club Advisor about working your clubs shift at the Chuck Wagon?

If you haven't be sure to do so!

# CHUCK WAGON 2023 WORK SCHEDULE

SUN	MON	TUES	WED	THUR	FRI	SAT
7:00 am – 11:00 am <b>CLOSED</b>	7:00 am – 11:00 am All-N-One	7:00 am – 11:00 am Fayette Firearms	7:00 am – 11:00 am 4-H Fun Bunch	7:00 am – 11:00 am Buckeye Land and Livestock	7:00 am – 11:00 am Yankee R.S.S Farmers	8:00 am – 11:00 am Kids, Kritters & Khaos
11:00 am – 3:00 pm Luck Leaf Livestock	11:00 am – 3:00 pm Funny Farmers	11:00 am – 3:00 pm Perfect Paws	11:00 am – 3:00 pm Perry Peppy Farmers	11:00 am – 3:00 pm Fayette Farm Life	11:00 am – 3:00 pm Head, Hearts and Hooves	11:00 am – 2:00 pm Jeff All-Arounders
3:00 pm – 7:00 pm <b>CLOSED</b>	3:00 pm – 7:00 pm Blue Ribbon Champs	3:00 pm – 7:00 pm Charm-N-Farm	3:00 pm – 7:00 pm Top Performers	3:00 pm – 7:00 pm Fayette Land & Livestock	3:00 pm – 7:00 pm Above & Beyond	2:00 pm – 5:00 pm Rough Riders
7:00 pm – 10:00 pm <b>CLOSED</b>	7:00 pm – 10:00 pm <b>CLOSED</b>	7:00 pm – 10:00 pm Tractor Club	7:00 pm – 10:00 pm 4-H Fun Bunch	7:00 pm – 10:00 pm OSU Ext	7:00 pm – 10:00 pm Buckeye All Stars	5:00 pm – 8:00 pm OSU Ext.

## **4-H Awards Round Up**

July 10<sup>th</sup>, 2023 @6:30 pm in the Mahan Building at the Fairgrounds

- FCS
  - Nutrition – Best Awards & State Fair Participation
  - Special Interest - Best Awards & State Fair Participation
  - Clothing - Best Awards & State Fair Participation
- Miscellaneous - Best Awards & State Fair Participation (Tractor Rodeo)
- Communication Awards
- Camp Counselor Recognition – Tribal 2000
- Honor Clubs – Green, Silver, & Gold Honor Club Certificates
- Outstanding 4-H'er
- Best of the Best Club Officers
- Senior and Cloverbud Recognition (Professional Home Economist Scholarship)



If your child received an **Outstanding of the Day** at pre-fair judging, **they may be** receiving additional awards such as a “best project” award or state fair participant. These will be given out at the Awards Roundup. If you are unable to attend, we will keep their award at the Extension Office. Questions? Feel free to call us at 740-335-1150

### **Rabbit & Poultry Fair Check-In/Weigh-In**

Poultry & Rabbit weigh-in/check-in will be **Sunday, July 16th, 8-11:00am** at the Small Animal Barn. In an effort to limit the number of people checking in at one time, we have decided to have families come at staggered times.

Staggering by last names

A-C - 8:00 am

D-L - 9:00 am

M-Z - 10:00 am

Questions or concerns please contact the Fair Office 740-335-5856

# **Fayette County Jr. Fair Livestock Sales**

Thursday, July 20, 5:30 pm

(Beef Feeder, Dairy Feeder, Dairy Steer, Beef Steer, Sheep, Hogs)

Friday, July 21, 5:30 pm

(Rabbits, Chickens, Meat Goats, Dairy Goats, Turkeys)

## **Jr. Fair Sale Participants**

## **List found at [fayettecofair.org](http://fayettecofair.org)**





**Drug Use Notification Forms  
(DUNF)**

**Will Be Available July 3, 2023**

The following species must complete a separate DUNF for each animal:

Dairy Feeders, Beef Feeders, Market Dairy Beef, Market Beef,  
Market Hogs, Market Lambs, Market Goats, Market Turkey,  
(1 DUNF per pen of Chickens and Rabbits)

Market Pen of Chickens, NEW 2023 Market Pen of Rabbits

### **ONLINE Drug Use Notification Forms (DUNF)**

Link will be shared July 3<sup>rd</sup>, prior to the fair to begin completion. DUNFs must be completed prior to crossing the scales at check-in.

### **Instructions**

General Rule (Page 69 of 2023 Fayette County Jr. Fair Rule Book) states: All Junior Fair market exhibitors must complete an Ohio Department of Agriculture (ODA) Drug Use Notification Form to be eligible to exhibit and/or sell at the Fayette County Junior Fair for each market livestock project. Completed Drug Use Notification Forms must be turned in when the exhibitor's market animal is weighed at the Junior Fair weigh-in.

The following species must complete a separate DUNF for **each animal**:

- Dairy Feeders
- Beef Feeders
- Market Dairy Beef
- Market Beef
- Market Hogs
- Market Lambs
- Market Goats
- Market Turkey
- Market Pen of Chickens (1 DUNF per pen of Chickens)
- **NEW** Market Pen of Rabbits (1 DUNF per pen of Rabbits)

**(Poultry projects type N/A for identification, it will be added by Fair Staff after weigh-in)**



## How to Properly Address an Envelope

All Thank You Notes are due to the Mahan Building by Friday, July 28<sup>th</sup> at 5:00 pm



Front of Envelope

1. Your **RETURN ADDRESS** here—include your name & address
2. Place first-class **STAMP** here
3. Write **BUYER'S ADDRESS** here—include buyer's name, company name (if applicable), and complete address

### Other Envelope notes:

- Write neatly!!
- Use blue or black ink pen to address envelope (or print address label)
- Address the envelope properly using the example above
- Seal the envelope once the Thank You card is written and placed inside the envelope

## How to Write a Thank You Note



Inside of Card

1. The **GREETING** starts with "Dear" and the Buyer's name and/or Company name followed by a comma
2. Write the **BODY** of your card—include 4-6 sentences; you can include why you are thanking them, a little about your project, something you learned this year, thanking them for supporting our 4-H & FFA programs and our Fair, thanking them for purchasing your animal, etc.
3. The **CLOSING** can be as simple as "Thank You," or "Sincerely,"—be sure to sign your first and last name

### Other Thank You Card notes:

- Write neatly!! Practice on a scratch piece of paper first if you need to!
- Use ink to write your Thank You card—you can use colored ink if you want, but make sure it is easy to see & read

1

2

3

All Jr. Fair Livestock exhibitors whose livestock goes through the Sale are required to write a Thank You note to each buyer. The following are guidelines to help you prepare your Thank You note.

- Write neatly & use blue or black ink to write your Thank You card & envelope!! Practice on a scratch piece of paper first if you need to!
- You can use any kind of Thank You card as long as it is appropriate to send to your buyer(s)—you can purchase it, make your own, include a picture of you with your animal at the Fair, etc.
- Contact your 4-H or FFA Advisor if you have any questions
- A list of Sale Buyers will be posted on the 4-H webpage and will include the names and addresses of all Buyers

## **Fayette County 4-H Fundraiser**

The Fayette County 4-H Committee are selling these awesome 4-H Signs, \$40! Proceeds from this fundraiser will be put back into the program to assist youth through scholarships (senior and camping), youth who cannot afford membership dues or project books, in addition to updating the 4-H Chuckwagon that all clubs work at during the Fayette County Fair.

By purchasing one of these amazing metal 4-H signs you will be supporting a local business and the 4-H program! The signs are 13"x 14" and weigh 2lbs 8oz. They are heavy-duty, durable, and can be displayed anywhere. Whether you are a 4-H alumni of the county or a current member this sign would make a fantastic gift or keepsake to honor your time as a member or even as one of our amazing volunteers.

If your interested in purchasing your very own, please contact the Extension office 740-335-1150 or stop in and place your order today! We do ask that you pay at the time of ordering.



### **Follow US on Social Media**

<https://www.facebook.com/FayetteCounty4HOHIO>

## **Additional Resources**

[Fayette County Extension Website](#)

[Enrollment Information](#) – Due March 1, 2023

[4-H Family Guide](#)

[Quality Assurance](#) – must be completed 45 days prior to exhibition

[Volunteers](#)

### **Important Dates**

Special Interest, Misc. & Officer Judging – 6/26/2023  
Nutrition, Cake Decorating & Nutrition Judging – 6/27/2023  
Hog/Alpaca Skillathon (Extension)- 5-7pm – 6/29/2023  
Multi-Species Skillathon (By appointment) – 9am -3 pm – 6/29/2023  
Rabbit/Dog Skillathon (Extension)- 5-7pm – 6/29/2023  
Online DUNF Opens – 7/3/2023  
Multi-Species Skillathon (By appointment) – 9am -3 pm – 7/5/2023  
Sheep/Goats/ Cattle Skillathon (Extension)- 5-7pm – 7/5/2023  
Multi-Species Skillathon (By appointment) – 9am -3 pm – 7/6/2023  
Poultry/Horse Skillathon (Extension)- 5-7pm – 7/6/2023  
Awards Round Up (Mahan) – 7/10/2023  
Fair Week – 7/17-22/2023



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AND ENVIRONMENTAL SCIENCES



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