

# The 4-H Pulse



Fayette County

March 1, 2023

## Quality Assurance

All quality assurance will run from 6~7:30 pm at the Mahan Building.

No Pre-Registration

**March 6, 2023,**

**March 14, 2023**

**April 10, 2023,**

**April 11, 2023**

## **All market animal exhibitors/lactating dairy must complete one QA for 2023.**

ALL QA MUST BE COMPLETED BY JUNE 3, 2022. FFA members (8th grade included) receive their certification through class. FFA teachers send us the list. If members attended a program outside of the county, they must provide a certificate of completion. If kids decide to complete the online YQCA, we need your completion certificate. If it was completed after October of 2022 it will count towards their 2023 QA requirement.

## Fayette County Senior Scholarships

Applications are available [here](#).

Due April 17<sup>th</sup> to the Extension Office

## Fayette County Outstanding 4-H'er

Applications are available [here](#).

Due April 17<sup>th</sup> to the Extension Office



## Farm Bureau Scholarships

Fayette County Farm Bureau, in partnership with the Frank B. Sollars Memorial Scholarship will be offering two separate scholarships. Students will use ONE scholarship application to apply for BOTH scholarships being offered.

Must be delivered or postmarked by April 12<sup>th</sup>, 2023: Fayette County Farm Bureau P.O. Box 906  
Wilmington Ohio, 45177

For more information, visit [Frank B. Sollars & Fayette County Agricultural Scholarship](#) or contact the office at 937-382-4407 or [Fayette@ofbf.org](mailto:Fayette@ofbf.org)

## Ohio Farm Bureau Foundation Scholarships

Information can be found [HERE](#).

### **Ohio Youth Poultry Clinic**

The Youth Poultry Clinic is open to all youth (and adults) interested in learning more about poultry.

WHEN: March 18

WHERE: OSU ATI, Wooster, OH

REGISTRATION DEADLINE: April 1

COST: \$20.00 per youth and \$25.00 per adult.

Everyone **MUST** register to eat refreshments and/or lunch, whether or not attending sessions.

Topics include: Poultry Nutrition, Broiler Evaluation, Poultry Necropsy – Comparative Anatomy, Mortality Disposal, Biosecurity/HPAI, Poultry Carcass Cut-up, Q & A Corner.

**Poultry Quality Assurance** will be offered after lunch for Ohio youth needing Youth Quality Assurance certification for 2023.

The registration form and information are available at: <https://ohio4h.org/events/2023-ohio-youth-poultry-clinic>



### **4-H Camp**

“Welcome to the Jungle” taking place June 3-7<sup>th</sup>, 2023 at Camp Clifton

Cloverbud Day Camp (Theme Coming Soon) June 4-5<sup>th</sup> at Camp Clifton

### **Cloverbud Engineering Challenge**

Are your Cloverbuds ready to tackle the Cloverbud Engineering Challenge? This year they will Travel Through Time as they create their favorite mode of travel from days gone by or light years in the future. Find out more at <https://ohio4h.org/.../cloverbud-engineering-adventures>

### **Fundraising Event - 4-H Bulb Sale**

Three Rivers Wreath & Plant Company Spring planted Bare Roots, Bulbs & Tubers are sourced directly from Holland. We have chosen healthy & hardy varieties that will succeed throughout the United States. At Three Rivers Wreath & Plant Company, we offer our products in larger sizes to maximize the blooms in your garden right from the start!

Spring Planted bare roots should be planted immediately upon delivery. If you must store them, do so in a cool dark location for only a few days. Fundraisers earn up to 50% profit from every item sold! Help them earn the funds they need and add some color to your garden at the same time!

**We are selling bulbs!** Proceeds from this fundraiser will be put back into the program to assist youth through scholarships (senior and camping), youth who cannot afford membership dues or project books, in addition to updating the 4-H Chuckwagon that all clubs work at during the Fayette County Fair.

Visit this link to view bulbs available.

<https://threeriversfundraising.com/fundraiser/fayco4h-s23>

The advertisement features a close-up photograph of several vibrant pink flowers with yellow centers. The text is overlaid on the image. At the top, it says "Our Spring Bulb Fundraiser Is Here!" in a bold, white font. At the bottom, it provides the website "Go to threeriversfundraising.com and enter group code:" followed by the group code "2DE2A1" in a large, bold, black font.

**Our Spring Bulb  
Fundraiser Is Here!**

Go to [threeriversfundraising.com](https://threeriversfundraising.com)  
and enter group code:  
**2DE2A1**

# Upcoming Opportunities

OHIO STATE UNIVERSITY EXTENSION



## 4-H URBAN IMMERSION PROJECT

September 21<sup>st</sup> – September 24<sup>th</sup>, 2023 - Washington D.C

The Urban Immersion Project is a 4-H initiative that combines cross-cultural learning, teamwork and service learning in the urban environment of Washington, DC.

Teens ages 15-18 and still in High School are eligible for this 4-day service-learning experience that will build skills and abilities to prepare youth for success in a diverse workplace as well as build cultural understanding of those who are different. This experience will not be about shopping or sightseeing, although we will visit some monuments and historic sites. The cost of the experience is \$180. Limited scholarship funds are also available. The 4-H Educator will contact all teen applicants to complete an additional phone interview before selection.

- Who:** Teens ages 15-18 (by the date of the trip - still in High School)  
**Where:** Washington, DC  
**When:** Thursday (6am), September 21<sup>st</sup> – Sunday, September 24<sup>th</sup>, 2023  
**Cost:** \$180 (check payable to Warren County Extension) (Includes most meals, program fees, overnight lodging and transportation)  
**Application Deadline:** August 7<sup>th</sup>, 2023 (space is limited) **PLEASE TYPE or WRITE CLEARLY**

### Youth Rabbit and Poultry Clinic & Fun Show!

Saturday, June 10, 2023  
 Hartford Independent Fairgrounds  
 Hondros Family Beef Barn

**Entry Fee:** \$1.00 each animal (no limit)  
**Barn Opens:** 8:00 a.m.  
**Show Registration:** 8:30-9:30 a.m.  
**Showmanship Clinic:** 9:00 a.m.  
**Show:** 10:30 a.m.

#### Show Rules

- Youth at least 8 years old and in the third grade through 18 years old (as of 1/1/2023) may participate, regardless of 4-H membership.
- Purebred and mixed-breed rabbits and poultry may be entered. Each breed of rabbit will be shown in four divisions: Sr Buck, Jr Buck, Sr Doe and Jr Doe. A breed will require at least five rabbits to be separated as a breed. Poultry Classes: Commercial and Fancy (NO MEAT).
- Entries are not limited.
- Entries are made the day of the show.
- Rabbits and Poultry must be in carrying cages with leak proof bottoms.
- A "free" raffle ticket will be given for every five entries entered under the same exhibitor.
- The Rabbit & Poultry Committee and the Hartford Independent Fair Board will not be responsible in the case of fire, theft, or accident; however, precautions will be taken to avoid any mishap.
- Youth must bring their own entry to the table.

Buckeye Bunny Supply will be onsite.

You can place orders in advance at <https://www.buckeyebunnysupply.com/>

<b>Awards!</b>	<b>Rabbit:</b> Best of Show - Trophy Best of Breed (must be 5 in a class) - Plaques or Rosettes 1st - 3rd Place in each class - Ribbons	<b>Raffle Proceeds</b> will benefit Rabbit and Poultry youth events held at the Hartford Independent Fair.
	<b>Poultry:</b> Best of Show - Trophy Best of Breed (must be 5 in a class) - Plaques or Rosettes 1st - 3rd Place in each class - Ribbons	

For more information, please contact:

Sonia or Alisha Tilley: (740) 745-3380 (General / Rabbit information)  
 John DeSaavedra: (740) 927-0548 (Poultry information)



## Rural King's Virtual Poultry Seminar

Count on a Difference from Day One

March 22nd, 2023 6:00 pm - 7:30 pm CST

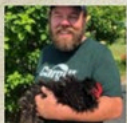
Join Cargill's Poultry Expert, Twain Lockhart, and Tony Halsted, from Hoover's Hatchery, as we discuss:

- Chick Selection and Preparation
- Nutrition 101
- Count on a difference from day one - NatureWise Feeds
- Duck & All Flock Nutrition
- What to expect with layers
- Q&A

SCAN OR CLICK  
QR CODE TO  
REGISTER



For more information, visit  
[www.NutrenaWorld.com](http://www.NutrenaWorld.com)



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CFAES

COLLEGE of FOOD, AGRICULTURAL, and ENVIRONMENTAL SCIENCES

## Take the Leap Career Readiness Day

**WHEN:** SATURDAY,  
APRIL 1, 2023  
9:30 AM – 4:00 PM

**WHO:** 4-H MEMBERS,  
AGES 13-18

**COST:** \$10

Thanks to the Ohio 4-H  
Foundation for their  
support of this event!



**Location:** Nationwide & Ohio Farm Bureau 4-H Center  
2201 Fred Taylor Drive  
Columbus, OH 43210

**Register:** visit the link or scan the QR code: [go.osu.edu/taketheleap](http://go.osu.edu/taketheleap)

**Registration Deadline:** March 15, 2022

**Attire:** Business Casual (dress shirt, blouse, polo, nice slacks, khakis, or skirt)

Come join us for Take the Leap: Career Readiness Day! All 4-H Members ages 13-18 are welcome to attend this day-jam-packed with activities and speakers that will help them take their next step toward success.

Participants will have the opportunity to engage in activities such as social media and networking, dealing with comfort zones, handling stress, goal setting, interview skills, and much more! Sessions will provide members with materials to help promote their success! Participants will be provided with lunch during the event.

If you have any questions about this event, feel free to email the contacts below.

**Contact Information:** Frances Foos, [foos.61@osu.edu](mailto:foos.61@osu.edu), Sarah Longo, [longo.79@osu.edu](mailto:longo.79@osu.edu)



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# Please note its Mountain Time

EXPLORING YOUR FUTURE AND GROWING A CAREER

# VIRTUAL CAREER FAIR

## MARCH 21, 2023

6:00 PM MDT VIA ZOOM



Meet with professionals in a variety of fields to explore your interests!  
Scan the QR code to visit our website to learn more or get registered.

Questions?  
Contact:  
**AMBER ARMAJO**  
amwall@uwyo.edu  
(307)347-3431  
WYOMING4H.ORG/VIRTUAL-CAREER-NIGHT

# VIRTUAL CAREER FAIR

**MARCH 21, 2023**

6:00 PM MDT VIA ZOOM

6 PM Introductions and Instructions

6:10 PM Featured Speaker #1

6:25 PM Featured Speaker #2

6:40 PM College Graduate Featured Speaker

6:50 PM Questions and Instructions to move into sessions

6:55 PM Session #1

7:10 PM Switch Speakers

7:15 PM Session #2

7:30 PM Wrap up with questions and door prizes



Questions?  
Contact:  
**AMBER ARMAJO**  
amwall@uwyo.edu  
(307)347-3431  
WYOMING4H.ORG/VIRTUAL-CAREER-NIGHT



## CFAES



# Fayette County 4-H Communications Contest

May 22, 2023 | 6:00 p.m.  
OSU Extension Office  
1415 US Rt. 22 SW  
Washington C.H., OH 43160

### County Only Events:

- Share a Health & Safety Tip (Cloverbuds) 1-2 sentences
- Recite 4-H Pledge (Cloverbud, 1<sup>st</sup>- 2<sup>nd</sup> year members)
- Recite 4-H Creed (3<sup>rd</sup>-4<sup>th</sup> year members)
- "What 4-H Means to Me" – Individual or Group of two: 2-5 min (props/costumes allowed)

### State Fair Eligible Events:

- Illustrated Talk or Demonstration (without technology)
    - Junior Individual (age 8-10)
    - Junior Team (age 8-10)
  - Illustrated Talks or Demonstrations (with or without technology)
    - Intermediate Individual (age 11-13)
    - Intermediate Team (age 11-13)
    - Senior Individual (age 14 and up)
    - Senior Team (age 14 and up)
  - Marketing Division (with or without computer graphics/scrapbooking tools)
    - Junior Individual (age 8-10) – Thank You Card
    - Intermediate Individual (age 11-13) – Holiday Card Design
    - Senior Individual (age 14 and up) – 4-H Infomercial
- \*See County/State Fair Guidelines for rules and requirements

Registrations Due: May 15, 2023, to OSU Extension Office  
Contact: Lydia Ulry ([ulry.9@osu.edu](mailto:ulry.9@osu.edu)) 740-335-1150

## Communications Contest

Applications are available

<https://fayette.osu.edu/news/4-h-communications-contest>

Registration Due May 15, 2023



## **Fayette County 4-H Fundraiser**

The Fayette County 4-H Committee are selling these awesome 4-H Signs, \$40! Proceeds from this fundraiser will be put back into the program to assist youth through scholarships (senior and camping), youth who cannot afford membership dues or project books, in addition to updating the 4-H Chuckwagon that all clubs work at during the Fayette County Fair.

By purchasing one of these amazing metal 4-H signs you will be supporting a local business and the 4-H program! The signs are 13"x 14" and weigh 2lbs 8oz. They are heavy-duty, durable, and can be displayed anywhere. Whether you are a 4-H alumni of the county or a current member this sign would make a fantastic gift or keepsake to honor your time as a member or even as one of our amazing volunteers.

If your interested in purchasing your very own, please contact the Extension office 740-335-1150 or stop in and place your order today! We do ask that you pay at the time of ordering.



## **Follow US on Social Media**

<https://www.facebook.com/FayetteCounty4HOHIO>

## **Additional Resources**

[Fayette County Extension Website](#)

[Enrollment Information](#) – Due March 1, 2023

[4-H Family Guide](#)

[Quality Assurance](#) – must be completed 45 days prior to exhibition

[Volunteers](#)

## **Important Dates**

4-H Enrollment Due – 3/1/2023

Turkey Hatch Date – 3/1/2023

Quality Assurance – 3/6/2023

Late Enrollment (\$25)– 3/8/2023

Quality Assurance – 3/14/2023

Camper Scholarships Avail. – 3/20/2023

Market Rabbit Breed Date – 3/22/2023



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