# The 4-H Pulse



**Fayette County** 

February 13, 2024

#### **NEW Member Enrollment - OPEN**

4-H enrollment deadline, is March 1st here in Fayette County, to take advantage of all 4-H opportunities including participation in Fair.

- Enroll through club (no paper enrollment forms) <u>Use4-H Online2.0</u> The Help Sheets and additional information on the enrollment process can be found **HERE.**
- Check your address and be sure to include a good email address!

## CFAES

## OHIO STATE UNIVERSITY EXTENSION

## Fayette County 4-H 2024 Re-Enrollment

Go to <a href="https://v2.4honline.com/">https://v2.4honline.com/</a>

## Forgot Password

- Click "Reset Password"
   Do not setup a new profile. You must log into last year's profile.
- When you login, you will see you family profile with all members displayed whom have a member record.
  - Add New Member is at the top next to address. For members without record.
- Verify that your mailing address is correct!

## Check Your Email(s)

- Informational emails are sent to family emails.
- You can also include Member Email, Emergency Contact Emails, and Second Family Emails to receive information.

#### Re-Enroll

- Click "Enroll Now" next to the profile of the appropriate member and update grade information.
- Select Club(s) and list primary as who you will receive fair
  - Select Project(s) and sign appropriate waivers.
     Review and Sign Consent Forms.

wristband through.

## For more help, visit <u>www.fayette.osu.edu</u> or call 740-335-1150.





#### favette.osu.edu

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.

## **Family Guides**

One copy, was mailed (USPS) to each family within the 4-H Online system. Thank you to Kroger!

## **2024 NEW PROJECTS**

Here are the list of new and revised projects for 2024!

210 Assistance Animals in Action

201R Dog Resource Handbook

228R Rabbit Resource Handbook

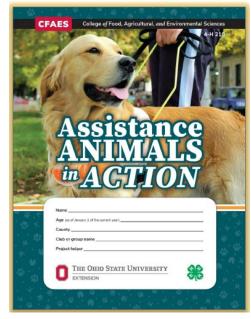
186 Gymkhana

**187** Roping

179R Uniform Horse Rules

356 Relationships 101

Members can take a look, at the first 15-20 pages of a potential project they are interested. Go to **projectcentral.ohio4h.org.** 



### **Poultry Project Members**

Consider taking a second project outside of poultry, as a just in case due to HPAI. We have no control over when cases will be identified or if it will affect our ability to host poultry shows.

### **Hoof Trimming**

February 18th at the Beef Barn. Contact Matt for an appointment 740-572-0714

## Fayette County Senior Scholarships

Applications are available here.

Due April 22<sup>nd</sup> to the Extension Office

## **Ohio 4-H Scholarships**

Are you a graduating senior or college student looking for scholarship opportunities? Visit <a href="https://ohio4h.org/.../awards.../ohio-4-h-scholarships">https://ohio4h.org/.../awards.../ohio-4-h-scholarships</a> for a list of scholarships offered through Ohio 4-H. Apply by Feb. 15 to be considered.

## **Quality Assurance**

All quality assurance will run from 6~7:30 pm at the Mahan Building.

No Pre-Registration

March 4, 2024, March 5, 2024 April 8, 2024, April 9, 2024

All market animal exhibitors/lactating dairy must complete one QA for 2024.

ALL QA MUST BE COMPLETED BY JUNE 3, 2024. FFA members (8th grade included) receive their certification through class. FFA teachers send us the list. If members attended a program outside of the county, they must provide a certificate of completion. If kids decide to complete the online YQCA, we need your completion certificate. If it was completed after October of 2023, it will count towards their 2024 QA requirement.

## \*\*\*Breeding Animal Lease Forms\*\*\*

Due to the increased number of leased breeding animals over the last few years, it has been decided official lease forms need to be completed and on file at the Mahan building. They can be picked up with housing, horse lease, and other documentation that is released from the Mahan building.

DUE MAY 15<sup>th</sup>.

NO MARKET ANIMALS CAN BE LEASED! ODA, Ohio 4-H and FFA rule.



#### **CFAES**



Join us at the Ohio 4-H Center for a sewing conference for 4-Hers to help improve their clothing and textile skills. The goal is for the 4-Hers to learn from sewing experts. No matter what your level of sewing please feel free to join us. Nationwide and Ohio Farm Bureau 4-H Center is located at 200 Fred Taylor Drive Columbus, 0 H 43210.

There are three different sections that you will choose from based upon your sewing level. Each level will be learning different things.

April 27, 2024

Beginner – pattern selection, understanding a pattern, laying it out,

measuring, basic sewing finishes, and hand sewing Intermediate – zippers, hemming, interfacings, fitting, knits, hooks and eye,

hand stitches, understitching, hems

Advanced – coats and basic tailoring, specialty fabrics and formal wear,

career opportunities

Adult – helping 4-Hers select sewing projects, choosing garment patterns, overlocker vs. serger vs. sewing machine, where to shop for fabrics, How to help your 4-H youth fill out the clothing report form for the state fair

This is the schedule of events for the day.

9:30 - 10:00 am — Registration

10:00 - 10:50 am - Class Session #1 11:00 - 11:50 am - Class Session #2

Noon - 1:30 pm — Lunch and Fashion Show by State Fashion Board

1:30 - 2:20 pm - Class Session #3

2:30 - 3:00 pm — Everyone together - do prize drawings and headed home

3:00 - 3:30 pm - Fabric Fair open

There will be a fabric fair where 4-Hers can pick FREE fabric and supplies for their 4-H current or future 4-H projects.

Registration will be done through your county office - see registration form. Registration is limited.

Registration Deadline: March 29, 2024-\$10 per person - students (4-H members) and adults (4-H volunteer or projecthelper)

H volunteer or projecthelper)

Late Registration Date - April 5, 2024-\$20per person - students(4-H members) and adults (4-H volunteer or project helper)

NO REFUNDS

Boxed Lunch will be provided with a few choices

- You are welcome to bring your own lunch if there is not a choice that fits your needs.

No Supplies are needed. Each participant will receive a goodle bag and an entry for assorted sewing prizes including a FREE Sewing Machinel For additional Information please feel free to contact Pamela Montgomery via email at <a href="Montgomery.221@osu.edu">Montgomery.221@osu.edu</a> or call har at 740-962-4854.



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# 2024 OHIO YOUTH POULTRY CLINIC

APRIL 13TH, 2024 8:15 A.M. TO 4:15 P.M.

THE OHIO STATE UNIVERSITY ATI
1328 DOVER ROAD WOOSTER. OH 44691

**COST** \$25 per person (includes morning refreshments and lunch)

**DEADLINE** Registration and payment postmarked by <u>Tuesday, April 2nd, 2024</u>

CONTACT Michael Cressman, cressman.2@osu.edu

#### SCHEDULE

8:15-8:55 – Registration/Refreshments. Equipment and Housing Exhibits Open. 9:00-9:15 – Introduction, Schedule Overview.

50-minute sessions: Poultry Nutrition, Slaughter, Quality Assurance (60 min, during lunch), Biosecurity, 4H Poultry Judging, Showmanship & Exhibition Poultry, 4H Avian Bowl & Poultry Skillathon, Q&A Corner (15 min, end of day)

#### **REGISTRATION**

**COMING SOON!** 



# JUNIOR SWINE DAY

**MARCH 30, 2024** 

Time: 8:30 A.M. - 4:00 P.M. Location: Union Co. Fairgrounds Cost: \$5/person (lunch included)

## **TOPICS**

- Showmanship
- Quality Assurance
- OH-PIGS Program
- Biosecurity
- Pig Care
- Animal Selection
- Feed Nutrition









## 2024 Window Decorating Contest are in...

Thank you everyone that participated and to everyone who promoted 4-H!

1st Place - Charm N Farm - Elevate Meeting Hall

2nd Place – Fayette Firearms – AT&T

3rd Place – Blue Ribbon Champs - Prime Meats and Deli

#### **Honorable Mentions:**

4-H Fun Bunch – Pettit's Downtown

All N One – Jennerations

Fayette Farm Life – Craig's/Qualitee Design

Funny Farmers – Family Tire & S & D Auto

Jeff All Arounders – Optique Vision

Perfect Paws - Pawfections Pet Salon

Perry Peppy Farms – New 4U Furniture Antiques

Rough Riders - Kitty's Café

Yankee R.S.S Farmers – Family Farm & Home





















## **Attention Livestock Judging Coaches and Youth!!!**

Please see the below message from the Animal Science Design Team:

The Animal Science Design Team Livestock Evaluation committee has been working with OSU livestock judging coaches, Matthew Chaney and Seth Ebert to have these judging webinars. Each month we will focus on a new topic/species in helping youth across the state prepare for various contests available to them.

Open to any and all!

**DATE: Monthly** 

TIME: 7:00-8:00 p.m.

LOCATION: ZOOM - go.osu.edu/livestockevaluation

January 24 - Let's Start a Team - Recording found https://ohio4h.org/node/3429

February 19 – Beef 101 March 18 – Swine 101 April 15 – Sheep 101 May 20 – Goats 101

June 17 - EPDs & Scenarios

July 8 – Reasons, Part 1 July 10 – Reasons, Part 2



## CFAES

## General Livestock Judging Webinars

Join our monthly Livestock Judging Webinars with OSU coaches, Matthew Chaney (Main) and Seth Ebert (ATI), as they break down getting starting. Each webinar will focus on a different aspect of Livestock Judging. They will be sharing resources and tools available to youth judging in Ohio, their parents, as well as coaches.

DATE: Monthly TBD TIME: 7:00-8:00 p.m. LOCATION: ZOOM

#### go.osu.edu/livestockevaluation

#### February: Beef 101

An interactive session on what all goes into getting started and who/what resources are available .

An interactive session focusing on cattle evaluation. Breaking down the basics to set you up for success.

January:

Mav:

Let's Start a Team

#### June:

what...

Goats 101 EPDs & Scenarios
An interactive session An interactive session

An interactive session on goat evaluation. Breaking down the basics to set you up for success. You've been given this paper full of information, now

#### March: Swine 101

An interactive session on swine evaluation. Breaking down the basics to set you up for success.

#### July:

Reasons, Part 1

An interactive session preparing you with the necessary tools to present an oral set of reasons. From note taking to presentation, they've got you covered.

### April:

Sheep 101 An interactive session

on sheep evaluation. Breaking down the basics to set you up for success.

#### July:

Reasons, Part 2

An interactive session continuing content and information covered in part 1. Let's put the finishing touches on your presentation skills.

**EVENT SPONSORS:** Animal Science Design Team, OSU Livestock Judging Team, and OSU ATI Livestock Judging Team





College of Food, Agricultural, and Environmental Sciences

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## CFAES

## Monday February

**19** 

**7:00 p.m.– 8:00 p.m.**Location: ZOOM

go.osu.edu/livestockevaluation

## General Livestock Judging:

Beef 101

Join Ohio State's own livestock judging coaches, Matthew Chaney and Seth Ebert as they focus on cattle evaluation. Breaking down the basics to set you up for success; parts/breeds/terms, evaluation, and putting your skills to practice.





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#### **Fayette County 4-H Fundraiser**

The Fayette County 4-H Committee are selling these awesome 4-H Signs, \$40! Proceeds from this fundraiser will be put back into the program to assist youth through scholarships (senior and camping), youth who cannot afford membership dues or project books, in addition to updating the 4-H Chuckwagon that all clubs work at during the Fayette County Fair.

By purchasing one of these amazing metal 4-H signs you will be supporting a local business and the 4-H program! The signs are 13"x 14" and weigh 2lbs 8oz. They are heavy-duty, durable, and can be displayed anywhere. Whether you are a 4-H alumni of the county or a current member this sign would make a fantastic gift or keepsake to honor your time as a member or even as one of our amazing volunteers. If your interested in purchasing your very own, please contact the Extension office 740-335-1150 or stop in and place your order today! We do ask that you pay at the time of ordering.





#### Follow US on Social Media

https://www.facebook.com/FayetteCounty4HOHIO

## **Additional Resources**

Fayette County Extension Website

Enrollment Information – Due March 1, 2023

4-H Family Guide

Quality Assurance – must be completed 45 days prior to exhibition Volunteers

## Important Dates

Cross Count Line Forms Due - 2/15/24
Market Turkey Hatch Date - 2/28/2024
4-H Enrollment DUE 3/1/2024
Quality Assurance 3/4/2024
Quality Assurance 3/5/2024



