

The 4-H Pulse



Fayette County

July 1, 2024

Fayette County Fair books

Species Fair book Pages Posted Online- <http://fayettecofairoh.com/>
Available at the Mahan and Extension Office.

Skillathons

5-7pm@ the Extension Office

June 26th - Poultry /Horse
June 27th - Hog/Sheep/Dog
July 1st @ 5-7:30 - Rabbit
July 2nd - Goat/Cattle

Bring your project book.
Doors will not open before 5:00 pm
First come, first serve

- Multi Species Skillathons
are by appointment ONLY
- Scheduled Species
Skillathons from 5:00-7:00
pm are first come first
serve

- If you feel you have tested up an age level, you must be able to present red card for clarification.

- [Study Guide and Resource Material](#)

Book Checks!

Due by July 3rd at 4:30 pm

Youth must be present with their project book when being checked. This is for youth who have tested out of skillathons.

Available Now or can be checked prior to skillathons
6/26, 6/27, 7/1,7/2 - 8:00-4:30 pm
or during skillathons.

At the Extension Office
1415 US Rte. 22 SW
Washington C.H., OH 43160

Swine Fair Move-In Clarification

“All Swine (breeding & market) move-in takes place after 5:00pm Sunday, July 14 and must be in place by 7:00 am Monday, July 15.

Breeding gilts will be released Tuesday, July 16 following the selection of the overall swine showman and must be out of the barns by 7:00 am Wednesday, July 17th.”

Fair Booths

Theme is “Fayette County Fair a Community Tradition”

Advisor will contact youth about 4-H Booth decorating/set-up in the Youth Building

Dates: Saturday, July 13, 9:00 a.m. - 12:00 p.m.

All booths will be judged for development around theme, ability to attract attention, neatness, originality, members involved in set-up, display of projects and names of the advisors and club members (can be first name only).

Booths may be dismantled, items removed between 12:00 noon and 2:00 pm on Saturday, July 20. Exhibits may not be removed earlier. Any items left in booth after 2:00 pm will become the property of the Fayette County Agricultural Society. Miscellaneous projects should be picked up before noon. No supervision will be available.

Projects are displayed at own risk of damage or destruction. To sign up for a fair booth call the Fayette County Extension office (740-335-1150) before deadline June 27 and sign up for whole or half booth.

Whole booth 12’wide 10’deep 8’high

Half booth 6’wide 10’deep 8’high

Chuck Wagon

Have you checked in with your Club Advisor about working your clubs shift at the Chuck Wagon?

If you haven’t be sure to do so!

CHUCK WAGON 2024 WORK SCHEDULE

SUN	MON	TUES	WED	THUR	FRI	SAT
7:00 am – 11:00 am CLOSED	7:00 am – 11:00 am All-N-One	7:00 am – 11:00 am Fayette Firearms	7:00 am – 11:00 am 4-H Fun Bunch	7:00 am – 11:00 am Buckeye Land and Livestock	7:00 am – 11:00 am Yankee R.S.S Farmers	8:00 am – 11:00 am Kids, Kritters & Khaos
11:00 am – 3:00 pm Luck Leaf Livestock	11:00 am – 3:00 pm Funny Farmers	11:00 am – 3:00 pm Perfect Paws	11:00 am – 3:00 pm Perry Peppy Farmers	11:00 am – 3:00 pm Fayette Farm Life	11:00 am – 3:00 pm Head, Hearts and Hooves	11:00 am – 2:00 pm Jeff All-Arounders
3:00 pm – 7:00 pm CLOSED	3:00 pm – 7:00 pm Blue Ribbon Champs	3:00 pm – 7:00 pm Charm-N-Farm	3:00 pm – 7:00 pm Top Performers	3:00 pm – 7:00 pm Fayette Land & Livestock	3:00 pm – 7:00 pm Above & Beyond	2:00 pm – 5:00 pm Rough Riders
7:00 pm – 10:00 pm CLOSED	7:00 pm – 10:00 pm TBD	7:00 pm – 10:00 pm Tractor Club	7:00 pm – 10:00 pm 4-H Fun Bunch	7:00 pm – 10:00 pm OSU Ext	7:00 pm – 10:00 pm Buckeye All Stars	5:00 pm – 8:00 pm OSU Ext.

4-H Awards Round Up

July 8th, 2023 @6:30 pm in the Mahan Building at the Fairgrounds

- FCS
 - Nutrition – Best Awards & State Fair Participation
 - Special Interest - Best Awards & State Fair Participation
 - Clothing - Best Awards & State Fair Participation
- Miscellaneous - Best Awards & State Fair Participation (Tractor Rodeo)
- Communication Awards
- Camp Counselor Recognition – Tribal 2000
- Honor Clubs – Green, Silver, & Gold Honor Club Certificates
- Outstanding 4-H'er
- Best of the Best Club Officers
- Senior and Cloverbud Recognition (Professional Home Economist Scholarship)



If your child received an **Outstanding of the Day** at pre-fair judging, **they may be** receiving additional awards such as a “best project” award or state fair participant. These will be given out at the Awards Roundup. If you are unable to attend, we will keep their award at the Extension Office. Questions? Feel free to call us at 740-335-1150

Rabbit & Poultry Fair Check-In/Weigh-In

Poultry & Rabbit weigh-in/check-in will be **Sunday, July 14th, 8-11:00am** at the Small Animal Barn. In an effort to limit the number of people checking in at one time, we have decided to have families come at staggered times.

Staggering by last names

M-Z - 8:00 am

A-C - 9:00 am

D-L - 10:00 am

Questions or concerns please contact the Fair Office 740-335-5856

Fayette County Jr. Fair Livestock Sales

Thursday, July 18, 5:30 pm

(Sheep, Hogs, Dairy Feeders, Dairy Steer, Beef Steer, Beef Feeder)

Friday, July 19, 5:30 pm

(Chickens, Dairy Goats, Meat Goats, Turkeys, Rabbits)

Jr. Fair Sale Participants

List found at fayettecofair.org





ONLINE Drug Use Notification Forms (DUNF)

Link will be shared July 8th prior to the fair to begin completion. DUNFs must be completed prior to crossing the scales at check-in.

General Rule (Page 71 of 2024 Fayette County Jr. Fair Rule Book) states:
All Junior Fair market exhibitors must complete an Ohio Department of Agriculture (ODA) Drug Use Notification Form to be eligible to exhibit and/or sell at the Fayette County Junior Fair for each market livestock project. Completed Drug Use Notification Forms must be turned in when the exhibitor's market animal is weighed at the Junior Fair weigh-in.

Species Rules states: Each animal is to be drug free at the fair when they cross the scale.

The following species must complete a separate DUNF for each animal:

- Dairy Feeders
- Beef Feeders
- Market Dairy Beef
- Market Beef
- Market Hogs
- Market Lambs
- Market Goats
- Lactating Dairy
- Market Turkey
- Market Pen of Rabbits (1 DUNF per pen of Rabbits, only rabbits being shown)
- Market Pen of Chickens (1 DUNF per pen of Chickens)

How to Properly Address an Envelope

All Thank You Notes are due to the Mahan Building by Friday, July 26th at 5:00 pm



Front of Envelope

1. Your **RETURN ADDRESS** here—include your name & address
2. Place first-class **STAMP** here
3. Write **BUYER'S ADDRESS** here—include buyer's name, company name (if applicable), and complete address

Other Envelope notes:

- Write neatly!!
- Use blue or black ink pen to address envelope (or print address label)
- Address the envelope properly using the example above
- Seal the envelope once the Thank You card is written and placed inside the envelope

How to Write a Thank You Note

	<p>Dear Ms. Smith & Agriculture Our Business Co,</p> <p>Thank you for purchasing my 4-H market hog. I have been showing market hogs since I was 9 years old. I also have turkeys that I raise for my FFA project. This year I tried Swine Showmanship for the first time. I wasn't in the top 5, but I think I did pretty good for my first try.</p> <p>Thank you for supporting our Jr. Fair livestock projects, and I hope you will join us at next year's fair, too.</p> <p>Thank you, Chris Clover</p>
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Inside of Card

1. The **GREETING** starts with "Dear" and the Buyer's name and/or Company name followed by a comma
2. Write the **BODY** of your card—include 4-6 sentences; you can include why you are thanking them, a little about your project, something you learned this year, thanking them for supporting our 4-H & FFA programs and our Fair, thanking them for purchasing your animal, etc.
3. The **CLOSING** can be as simple as "Thank You," or "Sincerely,"—be sure to sign your first and last name

Other Thank You Card notes:

- Write neatly!! Practice on a scratch piece of paper first if you need to!
- Use ink to write your Thank You card—you can use colored ink if you want, but make sure it is easy to see & read

1

2

3

All Jr. Fair Livestock exhibitors whose livestock goes through the Sale are required to write a Thank You note to each buyer. The following are guidelines to help you prepare your Thank You note.

- Write neatly & use blue or black ink to write your Thank You card & envelope!! Practice on a scratch piece of paper first if you need to!
- You can use any kind of Thank You card as long as it is appropriate to send to your buyer(s)—you can purchase it, make your own, include a picture of you with your animal at the Fair, etc.
- Contact your 4-H or FFA Advisor if you have any questions
- A list of Sale Buyers will be posted on the 4-H webpage and will include the names and addresses of all Buyers

Attention Livestock Judging Coaches and Youth!!!

Please see the below message from the Animal Science Design Team:

The Animal Science Design Team Livestock Evaluation committee has been working with OSU livestock judging coaches, Matthew Chaney and Seth Ebert to have these judging webinars. Each month we will focus on a new topic/species in helping youth across the state prepare for various contests available to them. Open to any and all!

DATE: Monthly

TIME: 7:00–8:00 p.m.

LOCATION: ZOOM - go.osu.edu/livestockevaluation

January 24 - Let's Start a Team

February 19 – Beef 101

March 18 – Swine 101

April 15 – Sheep 101

May 20 – Goats 101

June 17 – EPDs & Scenarios

July 8 – Reasons, Part 1

July 10 – Reasons, Part 2

All Recordings can be found - <https://ohio4h.org/node/3429>

CFAES

Monday
July
08

7:00 p.m.– 8:00 p.m.

Location: ZOOM

go.osu.edu/livestockevaluation

General Livestock Judging: Reasons, Part 1

Join Ohio State's own livestock judging coaches, Matthew Chaney and Seth Ebert as they prepare you with the necessary tools to present an oral set of reasons. From note taking to presentation, they've got you covered.



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Join Us 07/08/24



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CFAES

Wednesday
July
10

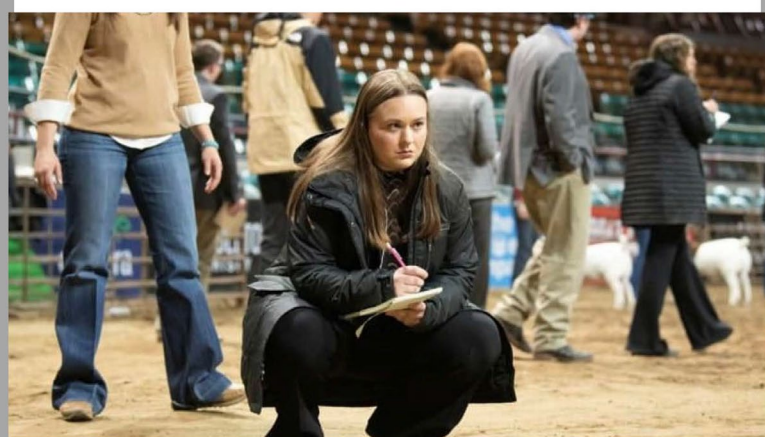
7:00 p.m.– 8:00 p.m.

Location: ZOOM

go.osu.edu/livestockevaluation

General Livestock Judging: Reasons, Part 2

Join Ohio State's own livestock judging coaches, Matthew Chaney and Seth Ebert as they continue content and information covered in Part 1. Let's put the finishing touches on your presentation skills.



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Fayette County 4-H Fundraiser

The Fayette County 4-H Committee are selling these awesome 4-H Signs, \$40! Proceeds from this fundraiser will be put back into the program to assist youth through scholarships (senior and camping), youth who cannot afford membership dues or project books, in addition to updating the 4-H Chuckwagon that all clubs work at during the Fayette County Fair.

By purchasing one of these amazing metal 4-H signs you will be supporting a local business and the 4-H program! The signs are 13"x 14" and weigh 2lbs 8oz. They are heavy-duty, durable, and can be displayed anywhere. Whether you are a 4-H alumni of the county or a current member this sign would make a fantastic gift or keepsake to honor your time as a member or even as one of our amazing volunteers.

If your interested in purchasing your very own, please contact the Extension office 740-335-1150 or stop in and place your order today! We do ask that you pay at the time of ordering.



Follow US on Social Media

<https://www.facebook.com/FayetteCounty4HOHIO>

Additional Resources

[Fayette County Extension Website](#)

[Enrollment Information](#) – Due March 1, 2024

[4-H Family Guide](#)

[Quality Assurance](#) – must be completed 45 days prior to exhibition

[Volunteers](#)

Important Dates

Species Skillathons 6/26-6/27 & 7/1-7/2/2024

Multi-Species Skillathons – 7/1-7/3/2024

Awards Round Up (Mahan) – 7/8/2024

DUNF Forms Available – 7/8/2024

Fair Week – 7/15-7/20/2024

Thank yous Due (Mahan) – 7/26/2024



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