

Lyd's Landing

Fayette County



February 5, 2025

Fayette County 4-H 2025 Re-Enrollment

Go to <https://v2.4honline.com/>

Forgot Password

- Click "Reset Password"
 - ❑ Do not setup a new profile. You must log into last year's profile.
- When you login, you will see your family profile with all members displayed whom have a member record.
 - ❑ Add New Member is at the top next to address. For members without record.
- Verify that your mailing address is correct!



Check Your Email(s)

- Informational emails are sent to family emails.
- You can also include Member Email, Emergency Contact Emails, and Second Family Emails to receive information.



Re-Enroll

- Click "Enroll Now" next to the profile of the appropriate member and update grade information.
- Select Club(s) and list primary as who you will receive fair wristband through.
- Select Project(s) and sign appropriate waivers. Review and Sign Consent Forms.

For more help, visit www.fayette.osu.edu or call 740-335-1150.



fayette.osu.edu

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.

Member Enrollment - **OPEN**

4-H enrollment deadline, is March 1st here in Fayette County, to take advantage of all 4-H opportunities including participation in Fair.

- Enroll through club (no paper enrollment forms) Use [4-H Online2.0](#)

The Help Sheets and additional information on the enrollment process can be found [HERE](#).

- **Check your address and be sure to include a good email address!**

Project Guides (formerly Family Guides)

One copy, has been mailed (USPS) to each family within the 4-H Online system. Thank you to Kroger!

<https://ohio4h.org/projectguide>

Ohio 4-H Scholarships

Due February 15! Additional information, criteria, instructions and the application can be found at this link. <https://ohio4h.org/families/just-teens/awards-scholarships/ohio-4-h-scholarships>

Ohio State Fair Scholarships

Applicant must reside in the State of Ohio
Applicant must be eligible to be a participant in the Junior Fair (not older than 19 years of age as of January 1, 2025) and must have served as an active participant in both the Ohio State Fair Junior Division and their local county fair.

<https://www.ohiostatefair.com/p/get-involved/scholarships>



Quality Assurance (QA)

All youth planning to exhibit a market or lactating dairy animal are required to complete QA per the Ohio Revised Code. QA must be completed by May 30, 2025. In Fayette County all FFA students receive certification through their class instruction (including 8th grade). County dates are shared below, and more details and Out of County Options and requirements can be found here:

<https://fayette.osu.edu/program-areas/4-h-youth-development/4-h-families/quality-assurance-qa>



2025 EquiSTEP Training (Horse Exhibitors)

Ohio 4-H Horse Program's Equine Safety, Training, and Education Program (EquiSTEP) is MANDATORY for 2025 for all 4-H members taking a 4-H Horse Project except for Horseless Horse. This program is designed to ensure that 4-H horse members get all the necessary training to keep them safe while working with horses.

Online course and information will be shared asap. Once shared, if you have questions about the on-line course, contact Kimberly Cole at cole.436@osu.edu or Dani Seitner at seitner.2@osu.edu.

<https://ohio4h.org/animalsciences/horse/>



Department of Agriculture

Animal Health

Fairs and Exhibitions FAQ and Hot Topics Edition

ODA's new Livestock Exhibition rules that were put in place May 2024, the Division of Animal Health has put together a special Fairs and Exhibitions Edition Newsletter. It covers a lot of great topics and has all of our references, rules and regulations, and FAQ documents in one place. The newsletter includes 5 of the major FAQ questions, RFID tags and wand reader information, Ringworm disease information, and who to contact if you have questions or want ODA to speak at an event (4H groups, extension agents, fair board, etc.). [ODA NEWSLETTER](#)

Ohio State Fair Schedule & Website

Are you interested in learning how to exhibit or the requirements to show an animal project at the Ohio State Fair? Visit their website for details and rules.

<https://www.ohiostatefair.com/p/get-involved/livestock/livestock-schedule>

Ohio State Fair – Non-Livestock Projects

For all our non livestock project exhibitors, peek at the 2024 Project Guidebook and information on your projects for the upcoming year and what expectations are set as you begin your 2025 4-H year. *Must qualify/be selected at the county level to participate at state.

<https://ohio4h.org/ohiostatefair>

Ohio 4-H Week (March 2-8, 2025)

Ohio 4-H Week is March 2 through 8 this year and Fayette County 4-H is Beyond Ready! For over 120 years, 4-H has helped young people find their path, grow their skills, and ignite their spark.

Today, we are inspiring a new generation to be beyond ready — ready to lead, serve, build, and conquer. With your support we can build a ready generation in a world of change. Visit

Fayette.osu.edu to learn more about how you can support Fayette County 4-H today.



Upcoming Dates & Reminders

Skillathons

5-7pm@ the Extension Office

June 25th - Rabbit Day 1 (A-M)
 June 26th - Rabbit Day 2 (N-Z)
 June 30th - Goat/Cattle
 July 1st - Hog/Sheep/Dog
 July 2nd - Poultry/Horse

Your project book is part of Skillathon
 Doors will not open before 5:00 pm
 First come, first serve

Skillathon Topics

Beef, Goat Dairy/Market, Sheep,Swine, Poultry	Meats/Meat Cuts, Medication Labels/Insert Parts (Poultry focus on Turkey Parts)
Rabbit	Parts, Confirmation, Medication Labels/Inserts
Dairy Breeding	Parts, Confirmation (Mammary), Medication Labels/Inserts
Horse	Parts, Behavior/Posture, Medication Labels/Inserts
Dog	Parts, Behavior/Posture, Equipment ID/Uses

Your project book is part of skillathon.
 Doors will not open before 5:00 pm
 First come, first serve

Book Checks!

Due by July 2nd at 7 pm

Youth must be present with their project book when being checked. This is for youth who have tested out of skillathons.

Can be checked prior to skillathons,
 8:00-4:30 pm starting June 1st.
 Or during skillathons 6/25, 6/26, 6/30, 7/1,7/2.

At the Extension Office
 1415 US Rte. 22 SW
 Washington C.H., OH 43160

Project Judging

**June 23rd - Starting at 10:30 am
 Miscellaneous, Special Interest, and
 Officer Judging**

**June 24th - Starting at 9:00 am
 Clothing & Nutrition Judging**

Judging Packets with more details and requirements will be mailed out mid May.

Dairy Beef Feeder 101

CALF HEALTH, NUTRITION, ECONOMICS

HOSTED BY OSU EXTENSION

6:30-8 p.m. via Zoom

February 19, 2025

[no charge to participate]

Register at go.osu.edu/dbf2025

Questions?

Hartschuh.11@osu.edu

Ruff.72@osu.edu



2025 BUCKEYE YOUNG
SHEPHERDS' EXPO

SAVE THE DATE

SUNDAY, MARCH 16, 2025
OHIO STATE- ATI

HANDS-ON LEARNING. TACK SWAP. FUN.
GIVEAWAYS. SO MUCH MORE.

2025 OHIO YOUTH POULTRY CLINIC



MARCH 8th, 2025
COLUMBUS

THE OHIO STATE UNIVERSITY
2029 FYFFE COURT, COLUMBUS, OH 43210

Registration and payment postmarked by
Saturday, March 1st, 2025

-OR-

MARCH 15th, 2025
WOOSTER

OHIO STATE ATI
1328 DOVER ROAD WOOSTER, OH 44691

Registration and payment postmarked by
Saturday, March 8th, 2025

COST \$25 per person (includes morning refreshments and lunch)
CONTACT Michael Cressman, cressman.2@osu.edu

SCHEDULE

8:00-8:40 – Registration/Refreshments, Equipment and Housing Exhibits Open.
8:50-9:00 – Introduction, Schedule Overview.
9:10-11:20 – Morning Information Sessions.
11:30-12:10 – Lunch.
12:20-2:30 – Afternoon Information Sessions.
2:40-2:50 – Closing Remarks. Collect Program Evaluations.
3:00-4:00 – Quality Assurance Training (optional).

INFORMATION SESSIONS

Broiler Nutrition, Biosecurity, Poultry Judging, and Showmanship and Fair Preparation

REGISTRATION

Check or Credit Card Accepted

Make checks (\$25.00 per person) payable to The Ohio State University. On memo line please write "2025 Ohio Youth Poultry Clinic." Mail reservation (below) and payment postmarked by deadline to: Attn: Michael Cressman, Department of Animal Sciences, 2029 Fyffe Court, Columbus, OH 43210.

To register, visit [2025 Ohio Youth Poultry Clinic](http://2025OhioYouthPoultryClinic) or <http://go.osu.edu/2025poultryClinic> or scan the QR code below.

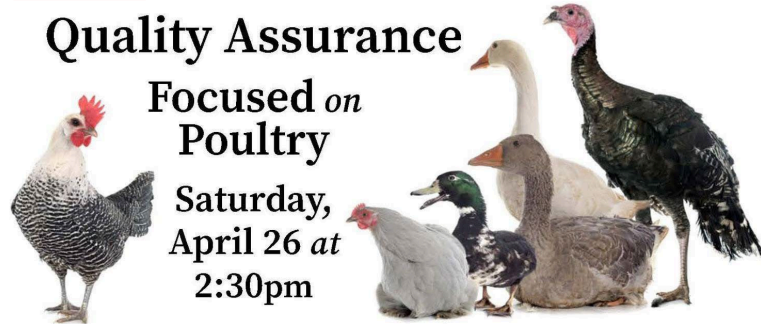


CFAES

COLLEGE of FOOD, AGRICULTURAL, and ENVIRONMENTAL SCIENCES

Quality Assurance Focused on Poultry

Saturday,
April 26 at
2:30pm



Let's talk Turkey!




All youth who exhibit market animals, lactating dairy, or lactating goats are required by Ohio law to complete Quality Assurance (QA) prior to exhibition. While this session will focus on poultry, it will fill the requirement for all exhibitors.

Darke County Fairgrounds Community Center
800 Sweitzer St, Greenville



For more information contact

Mercedes McFarland or
Megan Brittingham at
937-548-5215
or email
mcfarland.583@osu.edu
brittingham.3@osu.edu

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 THE OHIO STATE UNIVERSITY
EXTENSION

Darke County
darke.osu.edu

Fayette County 4-H Fundraiser

The Fayette County 4-H Committee are selling these awesome 4-H Signs, \$40! Proceeds from this fundraiser will be put back into the program to assist youth through scholarships (senior and camping), youth who cannot afford membership dues or project books, in addition to updating the 4-H Chuckwagon that all clubs work at during the Fayette County Fair.

By purchasing one of these amazing metal 4-H signs you will be supporting a local business and the 4-H program! The signs are 13"x 14" and weigh 2lbs 8oz. They are heavy-duty, durable, and can be displayed anywhere. Whether you are a 4-H alumni of the county or a current member this sign would make a fantastic gift or keepsake to honor your time as a member or even as one of our amazing volunteers.

If your interested in purchasing your very own, please contact the Extension office 740-335-1150 or stop in and place your order today! We do ask that you pay at the time of ordering.



Follow US on Social Media

<https://www.facebook.com/FayetteCounty4HOHIO>

Additional Resources

[Fayette County Extension Website](#)

[Enrollment Information](#) – Due March 1, 2025

[4-H Project Guide](#)

[Quality Assurance](#) – must be completed 45 days prior to exhibition

[Volunteers](#)

Important Dates

Fayette County 4-H Week – 2/2-2/8/25

Cross County Line Forms Due – 2/14/25

Market Turkey Hatch Date – 2/26/25

4-H Enrollment Deadline! – 3/1/2025

Quality Assurance – 3/3/2025

Quality Assurance – 3/4/2025



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