

## 2025 Fayette County Fair Junior Fair Livestock / Animal Requirement Summary

(Last Revision 1.13.2025, **If differs from Fair Book, Fair Book is the Rule Book**)

|   | Exhibit Limit  | Possession               | Pre-Fair Weigh-In/Tagging   | Fayette County Quality Assurance<br>(Must attend one session)<br>May 30 <sup>th</sup> Deadline  | Entry Deadline  | Animal Requirements   | Health Requirements   |
|---|--|--------------------------|---|---|---|---|---|
| <b>Market Steer &amp; Market Heifer</b> | Maximum of 5 animals tagged in and 2 exhibited for Beef Division (Dept.9B)   | December 7 <sup>th</sup> | Must be weighed and tagged on Saturday, December 7, 2024 (9 – 10:30 a.m. Beef Barn, Fairgrounds)  | March 3 / March 4 / April 7/ April 8<br>All programs held 6:00-7:30 p.m. @ the Mahan Building.<br>FFA Members (including 8 <sup>th</sup> grade program can get credit through class)                        | Entry deadline is Friday, June 6.<br>Late Entry Deadline (\$25 fee) June 11.<br>Ohio State Fair Entries Due June 21 | All animals must be dehorned, and bulls castrated before December weigh-in.<br>Must be 1000 lbs. to sell  | No health papers required. However, you must follow state guidelines. D.U.N.F. forms will be completed online prior to weigh-ins.                   |
| <b>Market Dairy Steer</b>               | Maximum of 5 animals tagged in and 2 exhibited for Beef Division (Dept.9B)   | December 7 <sup>th</sup> | Must be weighed and tagged on Saturday, December 7, 2024 (9 – 10:30 a.m. Beef Barn, Fairgrounds)  | March 3 / March 4 / April 7/ April 8<br>All programs held 6:00-7:30 p.m. @ the Mahan Building.<br>FFA Members (including 8 <sup>th</sup> grade program can get credit through class)                        | Entry deadline is Friday, June 6.<br>Late Entry Deadline (\$25 fee) June 11.<br>Ohio State Fair Entries Due June 21 | **Calves need to be 100% dairy. Milking Shorthorn, Ayrshire, Jersey or Guernsey is not permitted as a dairy market steer. **  | No health papers required. However, you must follow state guidelines. D.U.N.F. forms will be completed online prior to weigh-ins.                   |
| <b>Beef Feeder Calf</b>                 | Maximum of 4 animals tagged in and 2 exhibited for Beef Division (Dept. 12)  | May 10 <sup>th</sup>     | Must be tagged on Saturday, May 10 <sup>th</sup> (9:00 – 11:00 a.m. Beef Barn, Fairgrounds)   | March 3 / March 4 / April 7/ April 8<br>All programs held 6:00-7:30 p.m. @ the Mahan Building.<br>FFA Members (including 8 <sup>th</sup> grade program can get credit through class)                        | Entry deadline is Friday, June 6.<br>Late Entry Deadline (\$25 fee) June 11.<br>Ohio State Fair Entries Due June 21 | Calves must weigh 300 - 750 lbs. to sell.<br>(steers and heifers only)  | No health papers required. However, you must follow state guidelines. D.U.N.F. forms will be completed online prior to weigh-ins                    |
| <b>Breeding Beef</b>                    | No limit as to the number of beef entries Beef Division (Dept. 9A)   | May 15 <sup>th</sup>     | Breeding Beef project animals must have RFID tags if from out of state.   | No Quality Assurance Program required for this species in 2025.   | Entry deadline is Friday, June 6.<br>Late Entry Deadline (\$25 fee) June 11.<br>Ohio State Fair Entries Due June 21 | All breeds, except crossbreds, must be registered to show. Registration papers should be possession for review at fair if requested.<br>(Not a sale animal)   | No health papers required. However, you must follow state guidelines.   |
| <b>Dairy Feeder Calf</b>                | Maximum of 4 animals tagged in and 2 exhibited for Beef Division (Dept. 12)  | May 10 <sup>th</sup>     | Must be tagged on Saturday, May 10 <sup>th</sup> (9:00 – 11:00 a.m. Beef Barn, Fairgrounds)<br>**Must be dehorned / castrated prior to May 10 in order to be tagged** | March 3 / March 4 / April 7/ April 8<br>All programs held 6:00-7:30 p.m. @ the Mahan Building.<br>FFA Members (including 8 <sup>th</sup> grade program can get credit through class)                        | Entry deadline is Friday, June 6.<br>Late Entry Deadline (\$25 fee) June 11.<br>Ohio State Fair Entries Due June 21 | Calf must be dehorned, and castrated PRIOR to tag-in.<br>Calves must weigh 300 - 750 lbs. to sell through junior fair sale.<br>**Calves need to be 100% dairy. Milking Shorthorn, Ayrshire, Jersey or Guernsey is not permitted as a dairy feeder. ** | No health papers required. However, you must follow state guidelines. D.U.N.F. forms will be completed online prior to weigh-ins                    |
| <b>Breeding Dairy Cattle</b>            | No limit as to the number of dairy entries   | May 15 <sup>th</sup>     | N/A   | <b>Lactating Cows:</b> March 3 / March 4 / April 7/ April 8<br>All programs held 6:00-7:30 p.m. @ the Mahan Building.<br>FFA Members (including 8 <sup>th</sup> grade program can get credit through class) | Entry deadline is Friday, June 6.<br>Late Entry Deadline (\$25 fee) June 11.<br>Ohio State Fair Entries Due June 21 | No horns permitted<br>(Not a sale animal)   | No health papers required. However, you must follow state guidelines. D.U.N.F. forms will be completed online prior to check-in for lactating cows. |
| <b>Market Hogs</b>                      | First year exhibitors may mark 3 and exhibit 2. Members 2 <sup>nd</sup> year & up may mark 5 and exhibit 3 for Swine Division (Department 18B) | May 15 <sup>th</sup>     | Market Hog ID/Notch Card materials must be submitted to the Mahan Building by no later than May 15 <sup>th</sup> @ 5:00 p.m.  | March 3 / March 4 / April 7/ April 8<br>All programs held 6:00-7:30 p.m. @ the Mahan Building.<br>FFA Members (including 8 <sup>th</sup> grade program can get credit through class)                        | Entry deadline is Friday, June 6.<br>Late Entry Deadline (\$25 fee) June 11.<br>Ohio State Fair Entries Due June 21 | Min. of 220 -290 lbs. to sell. Gilts and barrows allowed. Purebred barrows require registration paper for review at check-in. Clipping discouraged – hair must meet ODA Rev. Code.  | No health papers required. However, you must follow state guidelines. D.U.N.F. forms will be completed online prior to weigh-ins                    |
| <b>Breeding Swine</b>                   | Exhibitors may show up to 2 entries per class for Swine Division (Department 18A)  | May 15 <sup>th</sup>     | Breeding Hog ID/Notch Card materials must be submitted to the Mahan Building by no later than May 15 <sup>th</sup> @ 5:00 p.m.  | No Quality Assurance Program required for this species in 2025.   | Entry deadline is Friday, June 6.<br>Late Entry Deadline (\$25 fee) June 11.<br>Ohio State Fair Entries Due June 21 | Purebred gilts require registration paper for review at check-in. Crossbred gilts will be shown by weight. (Not a sale animal).   | No health papers required. However, you must follow state guidelines.   |
| <b>Breeding Sheep</b>                   | No limit as to the number of sheep entries (Department 17C)  | May 15 <sup>th</sup>     | N/A<br>Scrapies tags are required for identification.   | No Quality Assurance Program required for this species in 2025.   | Entry deadline is Friday, June 6.<br>Late Entry Deadline (\$25 fee) June 11.<br>Ohio State Fair Entries Due June 21 | May show ewes or rams. Registration papers should be possession for review at fair if requested.<br>(Not a sale animal)   | Must have USDA approved. Scrapies tag. No health papers required. However, you must follow state guidelines.  |

|                                  | Exhibit Limit  | Possession  | Pre-Fair Weigh-In/Tagging  | Fayette County Quality Assurance (Must attend one session) May 30 <sup>th</sup> Deadline  | Entries   | Animal Requirements   | Health Requirements   |
|----------------------------------|--|---|--|---|---|---|---|
| <b>Market Lambs</b>              | Maximum of 5 animals tagged in and 3 exhibited (Pen of two is selected from exhibited animals.) NOTE: Can't be shown in Breeding Sheep show during Fayette Co Fair. (Department 17A)                                   | May 3 <sup>rd</sup>   | Tagging on May 3 (9 a.m. – 11 p.m.) Sheep/Goat Barn, Fairgrounds Scrapies tags are required for identification.  | March 3 / March 4 / April 7/ April 8 All programs held 6:00-7:30 p.m. @ the Mahan Building. FFA Members (including 8 <sup>th</sup> grade program can get credit through class)                      | Entry deadline is Friday, June 6. Late Entry Deadline (\$25 fee) June 11. Ohio State Fair Entries Due June 21                               | No rams allowed. Lambs must be dehorned, and castrated PRIOR to tag-in. MUST be slick with n more than ¼" of wool above the knees. All lambs must weigh min. of 90 lbs.   | <u>Must have USDA approved Scrapies tag.</u> No health papers required. However, you must follow state guidelines. D.U.N.F. forms will be completed online prior to weigh-ins.                  |
| <b>Market Boer Goats</b>         | Maximum of 3 animals tagged in and 2 exhibited   | May 3 <sup>rd</sup>   | Tagging on May 3 (9 a.m. – 11 p.m.) Sheep/Goat Barn, Fairgrounds Scrapies tags are required for identification.  | March 3 / March 4 April 7/ April 8 All programs held 6:00-7:30 p.m. @ the Mahan Building. FFA Members (including 8 <sup>th</sup> grade program can get credit through class)                        | Entry deadline is Friday, June 6. Late Entry Deadline (\$25 fee) June 11. Ohio State Fair Entries Due June 21                               | No Bucks permitted on grounds. Minimum of 55 lbs. to sell. There is no horn length limit for market goats, however, tips must be blunted.   | <u>Must have USDA approved Scrapies tag.</u> No health papers required. However, you must follow state guidelines. D.U.N.F. forms will be completed online prior to weigh-ins.                  |
| <b>Market Dairy Goats</b>        | NOTE: Can't be shown in Breeding Goat show during Fayette Co Fair. (Department 13B)  |   |  |   |   |   |   |
| <b>Breeding Goats</b>            | No limit as to the number of goat entries (Department 13A)   | May 15 <sup>th</sup>  | N/A Scrapies tags are required for identification.   | <b>Lactating Does:</b> March 3 / March 4 April 7/ April 8 All programs held 6:00-7:30 p.m. @ the Mahan Building. FFA Members (including 8 <sup>th</sup> grade program can get credit through class) | Entry deadline is Friday, June 6. Late Entry Deadline (\$25 fee) June 11. Ohio State Fair Entries Due June 21.                              | No bucks permitted. Registration papers should be possession for review at fair if requested for purebred animals. (Not a sale animal)  | <u>Must have USDA approved Scrapies identification in all goats</u> (ear tag / microchip / tattoo / registration papers). No health papers required. However, you must follow state guidelines. |
| <b>Market Rabbits</b>            | Maximum of 4 animals tattooed and one (pen of two) exhibited. (Department 16A)   | June 6 <sup>th</sup><br>Must be 95 days of age or less by fair (Breed date 3/9/25)                                  | Registration/Tattooing June 6 (5:30 p.m. - 8 p.m.) Small Animal Barn, Fairgrounds  | March 3 / March 4 April 7/ April 8 All programs held 6:00-7:30 p.m. @ the Mahan Building. FFA Members (including 8 <sup>th</sup> grade program can get credit through class)                        | Entry deadline is Friday, June 6. Late Entry Deadline (\$25 fee) June 11. Ohio State Fair Entries Due June 21                               | Must weigh 4-6 pounds to sell. Must be 95 days of age or less by fair (Breed date 3/9/25)   | No health papers required. However, you must follow state guidelines. D.U.N.F. forms will be completed online prior to weigh-ins  |
| <b>Breeding Rabbits</b>          | 1 <sup>st</sup> Yr: 1-3 rabbits<br>2 <sup>nd</sup> Yr: up to 5 rabbits<br>3 <sup>rd</sup> Yr: up to 7 rabbits<br>4 <sup>th</sup> Yr: up to 9 rabbits (Department 16B)  | May 15 <sup>th</sup>  | If animals need: Tattooing June 6 (5:30 p.m. - 8 p.m.) Small Animal Barn, Fairgrounds  | No Quality Assurance Program required for this species in 2025.   | Entry deadline is Friday, June 6. Late Entry Deadline (\$25 fee) June 11. Ohio State Fair Entries Due June 21                               | Will follow ARBA Standard Show Rules and will show by age and breed within Class 4 or Class 6. (Not a sale animal)  | No health papers required. However, you must follow state guidelines.   |
| <b>Meat Poultry (Broilers)</b>   | Market Chickens (Broilers) may show one (pen of three). (Department 15)  | Must be hatched on or after 5/28/25 from an NPIP certified hatchery   | All Meat Poultry - Leg Banding July 13 (8 a.m. -11 a.m.) Small Animal Barn, Fairgrounds Bring NPIP Paperwork   | March 3 / March 4 April 7/ April 8 All programs held 6:00-7:30 p.m. @ the Mahan Building. FFA Members (including 8 <sup>th</sup> grade program can get credit through class)                        | Entry deadline is Friday, June 6. Late Entry Deadline (\$25 fee) June 11. Ohio State Fair Entries Due June 21                               | Meat chicken ( <b>all cockerels</b> ) pen of three birds must weigh between 5 and 7 lbs. to sell.<br><br>Meat turkey ( <b>all toms</b> ) must weigh between 30-50 lbs. to sell.   | Be prepared to show NPIP health papers. D.U.N.F. forms will be completed online prior to weigh-ins  |
| <b>Meat Poultry (Turkeys)</b>    | Meat turkeys may show 2 individual birds. (Department 15)  | Must be hatched on or after 02/26/25 from an NPIP certified hatchery  |  |   |   |   |   |
| <b>Breeding Poultry</b>          | 1 <sup>st</sup> Yr: 1-4 birds<br>2 <sup>nd</sup> Yr: up to 6 birds<br>3 <sup>rd</sup> Yr: up to 8 birds (Department 15B)   | May 15 <sup>th</sup>  | N/A  | No Quality Assurance Program required for this species in 2025.   | Entry deadline is Friday, June 6. Late Entry Deadline (\$25 fee) June 11. Ohio State Fair Entries Due June 21                               | Follow the American Poultry's Associations Standard of Perfection (Not a sale animal)   | Be prepared to show NPIP health papers. All birds over one year of age or do not come from NPIP source will need to be Pullorum tested by a veterinarian. (at cost of exhibitor)                |
| <b>Dogs</b>                      | No limit as to the number of dog entries (Department 11)   | April 1 <sup>st</sup><br>Must be owned by exhibitor or immediate family   | N/A<br>Member must be in an approved dog club.   | No Quality Assurance Program required for this species in 2025.   | Entry deadline is Friday, June 6. Late Entry Deadline (\$25 fee) June 11.   | (Not a sale animal)<br>Need certificate of license & dog license tag. Dog must be older than 6 mos. at time of show. Dogs in heat/bred/whelping may not be shown.   | Certificate of Vaccination form required. Vaccines must be administered by a veterinarian. (available through Fayette County 4-H Dog Club)  |
| <b>Equine (Horse &amp; Pony)</b> | Maximum of 5 animals can be ID'd by an exhibitor with 2 staying at the fair. NOTE: All horses & ponies must have a Body Condition Score (BCS) of at least "4" to be exhibited at 4-H events and shows. (Department 14) | May 15 <sup>th</sup><br>Horse ID Sheet, Housing/Boarding Form, Horse Lease Agreement are Due to the Mahan Building. | N/A<br>Member must be in an approved horse club.<br><br>Must attend 2 outdoor practices with their project horse(s). Clubs have the right to require more. | All Equine members must complete EquiSTEP training program by May 30 <sup>th</sup> . (go.osu.edu/EquiStep2025)  | Entry deadline is Friday, June 6. Late Entry Deadline (\$25 fee) June 11. Ohio State Fair Entries Due July 1 (Requires PAS Qualifying Show) | Follows "Uniform Rules for Horse Shows in Ohio" this is available through the Extension Office. (Not a sale animal)<br>1 <sup>st</sup> & 2 <sup>nd</sup> year members, any age, may only show in 1 <sup>st</sup> and 2 <sup>nd</sup> year classes on Tuesday. Beginners may choose either walk-trot or 3-gaited classes but not both. | Required Vaccinations and health guidance can be provided by Horse Club Advisors.   |

For all species divisions which are listed on this form, the youth member must be currently enrolled in the respective appropriate project in either Fayette County 4-H /FFA programs. The project must be carried through the county of which the youth is a 4-H or FFA member in good standing.