

# Lyd's Landing

Fayette County



April 10, 2026

## 4-H Camp

“Disney” taking place May 30 – June 3 ,2026 at Camp Clifton  
 Cloverbud Day Camp (Finding Nemo) May 31 and June 1 at Camp Clifton  
 Registration: April 1-24, 2026, Fees Paid in Full: May 1, 2026

Camper Scholarships Upon Request: March 23-April 13, 2026, for Overnight Camp.  
<https://fayette.osu.edu/program-areas/4-h-youth-development/4-h-families/4-h-camp>

## Forms Due to the Mahan – May 15 by 4 pm

All forms can be picked up at the Mahan building.

### **Breeding Animal Lease Forms**

- NO MARKET ANIMALS CAN BE LEASED! ODA, Ohio 4-H and FFA rule.

### **Market/Breeding Swine Ear Notch Cards**

**Horse ID Sheet (forms can be found at [horse.osu.edu](http://horse.osu.edu))**

**Housing/Boarding Forms (For all animals not housed at your address)**

## Skillathon

**IMPORTANT NOTE:** All Fayette County youth exhibiting a livestock/animal project are required to complete a skillathon. If youth have tested out, they are still required to have their book checked at some point between June 1<sup>st</sup> and July 1<sup>st</sup>.

Study guide/resource sheet and additional resources and study tools can be found :  
<https://fayette.osu.edu/program-areas/4-h-youth-development/4-h-families/skillathons>

## Skillathon Topics

Beef, Dairy Market, Goat, Poultry, Sheep, Swine, Rabbit, Dairy Breeding, Horse	<ul style="list-style-type: none"> <li>• Feeds</li> <li>• Parts (Poultry should focus on Turkey Parts)</li> <li>• Medication Labels</li> </ul>
Dog	<ul style="list-style-type: none"> <li>• Confirmation (bites, ears, tails)</li> <li>• Parts,</li> <li>• Equipment ID/Uses</li> </ul>

## 2026 Skillathon Dates

June 24, 2026	June 25, 2026	June 29, 2026	June 30, 2026	July 1, 2026
		<u>Multi-Species Skillathon</u> 9am-3pm (by appointment)	<u>Multi-Species Skillathon</u> 9am-3pm (by appointment)	<u>Multi-Species Skillathon</u> 9am-3pm (by appointment)
<u>Skillathon - Goat/Cattle</u> 5-7pm @ Extension Office	<u>Skillathon - Hog/Sheep/Dog</u> 5-7pm @ Extension Office	<u>Skillathon - Horse/Poultry</u> 5-7pm @ Extension Office	<u>Skillathon - Rabbit (A-H)</u> 5-7pm @ Extension Office	<u>Skillathon - Rabbit (I-Z)</u> 5-7pm @ Extension Office

## **Fayette County Senior Scholarships**

Applications are available [here](#).

Due April 20<sup>th</sup> to the Extension Office by 4:30 pm



## **Outstanding 4-Her Applications**

Applications are available [here](#).

Due April 20<sup>th</sup> to the Extension Office by 4:30 pm.

## **2026 EquiSTEP Training (Horse Exhibitors)**

Ohio 4-H Horse Program's Equine Safety, Training, and Education Program (EquiSTEP) is MANDATORY for 2026 for all 4-H members taking a 4-H Horse Project except for Horseless Horse. This program is designed to ensure that 4-H horse members get all the necessary training to keep them safe while working with horses.

Here is the link to enroll in/access this year's EquiSTEP:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_3ZQjc2WznHVx8Bo](https://osu.az1.qualtrics.com/jfe/form/SV_3ZQjc2WznHVx8Bo) (This link is also available at the bottom of the home page for horse.osu.edu.) If you have questions about the on-line course, contact Kimberly Cole at [cole.436@osu.edu](mailto:cole.436@osu.edu) or Dani Seitner at [seitner.2@osu.edu](mailto:seitner.2@osu.edu).

## **Communications Contest**

May 14, 2026 | 6:00 p.m.

Registrations Due: May 7, 2026, to OSU Extension Office

Information and registration found [here](#).

## **Project Judging How to Night – 5/11/2026**

Assist with what to expect, how to prepare, and basic tips to prepare for project judging.

## **Project Book Help Night – 5/13/2026**

Bring your project book and get any questions asked as you work ahead in your record keeping.

## **Food & Nutrition Project Update**

"The Ohio 4-H program is aware of the newly released Dietary Guidelines for Americans (Real Foods). We are also aware that many counties have already started their 4-H program year. Members in these counties have ordered their books and are already well on their way to completing their projects. For the 2026 4-H program year, the guidance provided in current 4-H food and nutrition books will be used for Ohio State Fair Food and Nutrition judging. The Healthy Living Design Team is working with Extension Publications to provide supplemental resources which will be available for the 2027 4-H program year.

**4-H Cake Decorating and Nutrition Workshop**

Date: April 16, 2026  
Time: 6:00 pm  
Location: OSU Extension Office  
Register by April 13 @ 4:30 pm  
Contact: 740-335-1150

The poster features a light green background with the title in large, bold, green-outlined letters. Below the title are three images: a hand using a piping bag to decorate a white cake with pink frosting, a wooden bowl filled with a soup or stew, and a wooden cutting board with various ingredients like onions, garlic, and a knife. At the bottom, there are icons of kitchen tools: a whisk, a rolling pin, a whisk, and a metal pot.

## 2026 Spring Tag-In's

May 2, 2026, | 9:00-11:00 am

Located in the species barns.

Required for Beef Feeders, Dairy Feeders, Market Lambs, and Market Goats (Dairy & Meat)



## 2026 Fayette Co. Spring Tag-In's Feeders, Lambs, & Goats

### Tag-In/Weigh-In

SATURDAY, May 2, 2026  
9:00 - 11:00 a.m.  
Location: Species Barns

Required for Beef Feeders, Dairy Feeders  
Market Lambs, & Market Goats  
\*scrapie tags required\*

## Cloverbud Engineering Adventure

Be sure to sign up if you're interested!

<http://www.go.osu.edu/26cloverbudenGINEERINGADVENTURE>



# Celebrating America

## with the 2026 Ohio 4-H Cloverbud Engineering Adventure

**Happy Birthday to America! This year's adventure will get Cloverbuds thinking about the rich history of our country and celebrations. They will have opportunities for discovery, creativity and problem solving as they explore this year's challenge.**



### EXPLORE

- What are ways that people celebrate?
- What are important symbols of our country?
- How have Ohioans contributed to America's history?
- How has America changed over the years?
- What was America like in 1776?



### EXAMPLE

Cloverbuds in your club learn about famous American inventors. They are excited about how these inventions helped shape America. Their model includes inventions such as the Model T, the airplane or rollerblades.

### THE CHALLENGE

Let your Cloverbuds celebrate together as they explore all that makes America special. Use the questions above and other learning opportunities to narrow down aspects of our country that are important to your Cloverbuds. Create a model of "America Through Our Eyes." Your Cloverbuds should create a model of what America means to them.

## **\*\*Publications Price Adjustment\*\***

In the 2026 Ohio 4-H Project Guide, the standard project book price is \$12. Bulletins and 4-H resource handbooks vary in price based on page count. This move to a tier-pricing structure is intended to create pricing consistency over formats, regardless of distribution numbers. Extension Publishing is committed to changing prices only once a year, in the fall, across all program areas. This pricing schedule is intended to remain in place for the upcoming three to five years. Learning Lab Kits are not affected by this increase.

Purchasing publications through the club via the Extension office will still be the best price for members. It allows for in-state price, tax exempt and no shipping cost to members. (This is not an Ohio 4-H decision).



## **Fairs and Exhibitions FAQ and Hot Topics Edition**

ODA's new Livestock Exhibition rules that were put in place May 2024, the Division of Animal Health has put together a special Fairs and Exhibitions Edition Newsletter. It covers a lot of great topics and has Non-Livestock our references, rules and regulations, and FAQ documents in one place. The newsletter includes 5 of the major FAQ questions, RFID tags and wand reader information, Ringworm disease information, and who to contact if you have questions or want ODA to speak at an event (4H groups, extension agents, fair board, etc.). [ODA NEWSLETTER](#)

## **OHIO STATE FAIR 2026 UPDATES**

Dates July 29- August 9

New Schedule = New Ownership Dates

<https://www.ohiostatefair.com/p/get-involved/livestock/livestock-competitions>

Are you interested in learning how to exhibit or the requirements to show an animal project at the Ohio State Fair? Visit their website for details and rules.

<https://www.ohiostatefair.com/p/get-involved/livestock/livestock-schedule>

## **Ohio State Fair – Non-Livestock Projects**

For all our non livestock project exhibitors, peek at the 2024 Project Guidebook and information on your projects for the upcoming year and what expectations are set as you begin your 2025 4-H year.

\*Must qualify/be selected at the county level to participate at state.

<https://ohio4h.org/ohiostatefair>



## Skillathon Study Corner

Medication Labels. Can you list and identify the areas of the medication and if given a label answer questions from that label?

Our [website](#) has dates and additional resources.


Poultry: <https://ohio4h.org/poultryresources> or [APA](#)

[Ohio State Fair Skillathon Resources](#)

This link allows you to practice with actual pictures and posters for most species.

<http://www.geauga4h.org/skillathon.htm>

## Medication Insert

<b>Name of Drug</b> ———— <b>OMNIBIOTIC</b> ———— <b>Active Ingredients</b>											
(Hydrocillin in Aqueous Suspension)											
<b>Species and Animal Class</b>											
For use in Beef Cattle, Lactating and Non-Lactating Dairy Cattle, Swine and Sheep											
<b>Read Entire Brochure Carefully Before Using This Product</b>											
<b>For Intramuscular Use Only</b>											
<b>Active Ingredients:</b> Omnibiotic is an effective antimicrobial preparation containing hydrocillin hydrochloride. Each ml of this suspension contains 200,000 units of hydrocillin hydrochloride in an aqueous base.											
<b>Approved Uses</b>	<b>Indications:</b> <b>Cattle</b> - bronchitis, foot rot, leptospirosis, mastitis, metritis, pneumonia, wound infections; <b>Swine</b> - erysipelas, pneumonia; <b>Sheep</b> - foot rot, pneumonia, mastitis; and other infections in these species caused by or associated with hydrocillin-susceptible organisms.										
<b>Recommended Daily Dosage</b>											
The usual dose is 2 ml per 100 lb of body weight given once daily. Maximum dose is 15 ml/day.											
<b>Dosage</b>	<table border="1"> <tr> <th>Body Weight</th> <th>Dosage</th> </tr> <tr> <td>100 lb</td> <td>2 ml</td> </tr> <tr> <td>300 lb</td> <td>6 ml</td> </tr> <tr> <td>500 lb</td> <td>10 ml</td> </tr> <tr> <td>750 lb or more</td> <td>15 ml</td> </tr> </table>	Body Weight	Dosage	100 lb	2 ml	300 lb	6 ml	500 lb	10 ml	750 lb or more	15 ml
Body Weight	Dosage										
100 lb	2 ml										
300 lb	6 ml										
500 lb	10 ml										
750 lb or more	15 ml										
Continue treatment for 1 to 2 days after symptoms disappear.											
<b>Cautions and Warnings</b>	<b>Caution:</b> 1. Omnibiotic should be injected deep within the fleshy muscle of the neck or thigh. Do not inject this material in the hip or rump, subcutaneously, into a blood vessel, or near a major nerve because it may cause tissue damage. 2. If improvement does not occur within 48 hours, the diagnosis should be reconsidered and appropriate treatment initiated. 3. Treated animals should be closely observed for at least 30 minutes. Should a reaction occur, discontinue treatment and immediately administer epinephrine and antihistamines. 4. Omnibiotic must be stored between 2° and 8° C (36° to 46° F). Warm to room temperature and shake well before using. Keep refrigerated when not in use.										
<b>Warning:</b> Milk that has been taken from animals during treatment and for 48 hours (4 milkings) after the last treatment must not be used for food. The use of this drug must be discontinued for 30 days before treated animals are slaughtered for food.	<b>Route of Administration</b>										
<b>Sizes Available</b>	<b>Storage Requirements</b>										
<b>How Supplied:</b> Omnibiotic is available in vials of 100 ml.	<b>Withholding Times</b>										
	<b>TAKE TIME</b>  <b>OBSERVE LABEL DIRECTIONS</b>										


Can you read a medication label? We can utilize medications for any species, but these questions are important regardless of what animal you are showing.

For a 650 lbs. Steer with pneumonia, can you answer the following questions? He was treated on June 1 at 8:00 am.

1. What is the name of this medication?
2. What is the Active Ingredient?
3. What is the Route of Administration?
4. What is the Dosage?
5. What is the withdrawal length for cattle?
6. When is the withdrawal time for this animal complete?
7. Storage instructions?

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NDC 30798-236-17



**Residue Warnings:**  
Exceeding the daily dosage of 3,000 units per pound of body weight, administering for more than four consecutive days, or exceeding the maximum injection site volume per injection site may result in antibiotic residues beyond the withdrawal time. Milk taken from treated dairy animals within 48 hours after the last treatment must not be used for food. Discontinue use of this drug for the following time period before treated animals are slaughtered for food:  
Cattle - 14 days, Sheep - 9 days, Swine - 7 days.  
A withdrawal period has not been established for this product in pre-ruminating calves. Do not use in calves to be processed for veal.  
**Warning:**  
Do not use in horses intended for human consumption. Not for use in humans. Keep out of reach of children.

**PENICILLIN INJECTABLE**



Sterile Penicillin G Procaine.  
Injectable Suspension U.S.P.

Injectable antibiotic in aqueous suspension 300,000 units/mL.

**ANTIBIOTIC**  
FOR INTRAMUSCULAR INJECTION ONLY

NADA 065-010, APPROVED BY FDA

**NET CONTENTS:**  
500 mL

Read package insert for complete product information before using the drug.

**INDICATIONS**  
Penicillin Injectable is indicated for treatment of bacterial pneumonia (shipping fever) caused by *Pasteurella multocida* in cattle and sheep, erysipelas caused by *Erysipelothrix rhusiopathiae* in swine, and strangles caused by *Streptococcus equi* in horses.

**DESCRIPTION**  
Each mL contains 300,000 units Penicillin G Potassium\*, 139.0 mg Procaine Hydrochloride\*, 2.0% Procaine Hydrochloride, 3.0 mg Potassium Phosphate Monobasic, 6.0 mg Potassium Phosphate Dibasic, 0.4% Sodium Formaldehyde Sulfoxylate, 0.4 mg Polysorbate 80, 2.0 mg Lecithin, 0.1% Methyl Paraben, 0.01% Propyl Paraben, 0.15% Sodium Carboxymethylcellulose, q.s. Water for Injection. \* Penicillin G Potassium and Procaine Hydrochloride react to form penicillin G procaine.

**DOSAGE**  
Penicillin Injectable should be administered by the intramuscular route. The product is ready for injection after warming the vial to room temperature and shaking to ensure a uniform suspension. The recommended daily dosage of penicillin is 3,000 units per pound of bodyweight (one mL per 100 lbs bodyweight). Continue daily treatment until recovery is apparent and for at least one day after symptoms disappear, usually in two to three days. Treatment should not exceed four consecutive days. No more than 10 mL should be injected at any one site in adult livestock; rotate injection sites for each succeeding treatment.

**Restricted Drug - California. Use Only as Directed.**  
Store at 2-8°C (36-46°F). SHAKE WELL BEFORE USING.

Made in the UK.  
Norbrook Laboratories Limited  
Newry, Northern Ireland

Lot: \_\_\_\_\_

Exp: \_\_\_\_\_

ISS: 10/10  
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**TAKE TIME**  
  
**OBSERVE LABEL DIRECTIONS**

## **Fayette County 4-H Fundraiser**

The Fayette County 4-H Committee are selling these awesome 4-H Signs, \$40! Proceeds from this fundraiser will be put back into the program to assist youth through scholarships (senior and camping), youth who cannot afford membership dues or project books, in addition to updating the 4-H Chuckwagon that all clubs work at during the Fayette County Fair.

By purchasing one of these amazing metal 4-H signs you will be supporting a local business and the 4-H program! The signs are 13"x 14" and weigh 2lbs 8oz. They are heavy-duty, durable, and can be displayed anywhere. Whether you are a 4-H alumni of the county or a current member this sign would make a fantastic gift or keepsake to honor your time as a member or even as one of our amazing volunteers.

If your interested in purchasing your very own, please contact the Extension office 740-335-1150 or stop in and place your order today! We do ask that you pay at the time of ordering.



### **Follow US on Social Media**

<https://www.facebook.com/FayetteCounty4HOHIO>

## **Additional Resources**

[Fayette County Extension Website](#)

[Enrollment Information](#)

[4-H Project Guide](#)

[Quality Assurance](#) – must be completed 45 days prior to exhibition

[Volunteers](#)

### **Important Dates**

Camp Scholarships Due – 4/13/2026  
Cake Decorating & Nutrition Project Workshop – 4/16/2026  
Senior Scholarships Due – 4/20/2026  
Outstanding 4-Her Apps Due – 4/20/2026  
Camp Registration Closes – 4/24/2026  
Camp Fees Paid In Full – 5/1/2026  
Feeder, Lamb, & Goat Tag-in – 5/2/2026  
Communication Contest Reg Due – 5/7/2026  
Cake Decorating & Nutrition Project Workshop – 5/7/2026  
Project How to Night – 5/11/2026  
Project Book Help Night – 5/13/2026



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