CFAES

# Fayette County 4-H Communications Contest

**May 14, 2026, | 6:00 p.m.**
**OSU Extension Office**
**1415 US Rt. 22 SW**
**Washington C.H., OH 43160**

## County Only Events:

- Share a Health & Safety Tip (Cloverbuds) 1-2 sentences
- Recite 4-H Pledge (Cloverbud, 1st- 2nd year members)
- Recite 4-H Creed (3rd-4th year members)
- "What 4-H Means to Me" – Individual or Group of two: 2 -5 min (props/costumes allowed)

## State Fair Eligible Events:

**Illustrated Talk or Demonstration (without technology)**
- **Junior Individual (age 8-10)**
- **Junior Team (age 8-10)**

**Illustrated Talks or Demonstrations (with or without technology)**
- **Intermediate Individual (age 11-13)**
- **Intermediate Team (age 11-13)**
- **Senior Individual (age 14 and up)**
- **Senior Team (age 14 and up)**

**Marketing Division (with or without computer graphics/scrapbooking tools)**
- **Junior Individual (age 8-10) – Thank You Card (without technology)**
- **Junior Individual (age 8-10) – Thank You Card (with technology)**
- **Intermediate Individual (age 11-13) – Winter Holiday Card (without technology**
- **Intermediate Individual (age 11-13) – Winter Holiday Card (with technology**
- **Senior Individual (age 14 and up) – 4-H Infomercial Promoting 4-H**

***See County/State Fair Guidelines for rules and requirements**

**Registrations Due: May 7, 2026, to OSU Extension Office**
**Contact: Lydia Thomas (thomas.5885@osu.edu) 740-335-1150**

THE OHIO STATE UNIVERSITY EXTENSION

College of Food, Agricultural, and Environmental Sciences

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# Communications Contest Registration Form

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**Washington C.H., OH 43160**

Name: _____ Phone: _____

Age (as of Jan. 1): _____ Club: _____

Event: _____ Division: ☐ Junior ☐ Intermediate ☐ Senior

Title of Presentation: _____

Name: _____ Phone: _____

Age (as of Jan. 1): _____ Club: _____

Event: _____ Division: ☐ Junior ☐ Intermediate ☐ Senior

Title of Presentation: _____

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