

# Lyd's Landing

Fayette County



January 23, 2026

## Fayette County 4-H 2026 Re-Enrollment

Go to <https://v2.4honline.com/>

### Forgot Password

- Click "Reset Password"
  - Do not set up a new profile. You must log into last year's profile.
- When you login, you will see your family profile with all members displayed who have a member record.
  - Add New Member is at the top next to address. For members without record.
- Verify that your mailing address is correct!



### Check Your Email(s)

- Informational emails are sent to family emails.
- You can also include Member Email, Emergency Contact Emails, and Second Family Emails to receive information.



### Re-Enroll

- Click "Enroll Now" next to the profile of the appropriate member and update grade information.
- Select Club(s) and list primary as who you will receive fair wristband through.
- Select Project(s) and sign appropriate waivers. Review and Sign Consent Forms.

For more help, visit [www.fayette.osu.edu](http://www.fayette.osu.edu) or call 740-335-1150.

### Member Enrollment - **OPEN**

4-H enrollment deadline, is March 1<sup>st</sup> here in Fayette County, to take advantage of all 4-H opportunities including participation in Fair.

- Enroll through club (no paper enrollment forms) [Use4-H Online2.0](#)

The Help Sheets and additional information on the enrollment process can be found [HERE](#).

- **Check your address and be sure to include a good email address!**

### Project Guides (formerly Family Guides)

One copy, has been mailed (USPS) to each family within the 4-H Online system. Thank you to Kroger!

<https://ohio4h.org/projectguide>

## **Cloverbud Camp Counselor Applications OPEN**

Applications DUE February 7th @11:59 pm.

Applications are completed and submitted all online.

Open to current 7th and 8th Graders, must be a 4-H member in 2026.

FULL DETAILS in application.

<https://go.osu.edu/cloverbudcounselor>



**2026 Cloverbud Counselor**

Applications DUE February 7th @ 11:59 pm  
Must be a current 7th or 8<sup>th</sup> Grader to apply.  
\$20 Application Fee - Due at First Meeting

## **Fayette County 4-H Week**

February 8-14, 2026

**Theme:** “4-H: Dancing Our Way to the Stars”

Work with advisors & club and plan to decorate a window within our community!

Bring your spirit and plan to promote 4-H.

## **4-H Week 2/8-2/14 – We Want to Hear from YOU!**

Please feel free to submit 1-2 paragraphs on “What 4-H means to you”. How has 4-H shaped or impacted your likes, interests, friends or life? This can be members, parents or advisors. I would like to utilize these in the Record Herald during 4-H week. Please send to [thomas.5885@osu.edu](mailto:thomas.5885@osu.edu) with name and club or your connection to 4-H.

## **Ohio 4-H Conference**

March 21, 2026 – Columbus Convention Center

The registration booklet and registration forms are posted here: <https://ohio4h.org/about/ohio-4-h-conference>. The 2026 Ohio 4-H Conference will bring together 4-H volunteers and teens (age 13 and older) from across Ohio. You can participate in a variety of educational sessions that offer something for everyone! Join us as we learn from one another to make the best better for Ohio 4-H programs.

## **Ohio 4-H stance on artificial intelligence (AI) use**

Artificial intelligence (AI) may be used to extend learning and assist in creation for Ohio 4-H projects. AI is meant to support a 4-H member’s work, much like asking other 4-H members or adults for help and is not intended as a replacement for the member’s original thoughts and efforts. If AI is used, it should be acknowledged as a tool when showcasing their project such as during demonstrations and judging, etc. For more information, please visit [go.osu.edu/4HAI](https://go.osu.edu/4HAI).

740-335-1150  
[fayette.osu.edu](http://fayette.osu.edu)

[GO.OSU.EDU/CLOVERBUDCOUNSELOR](https://GO.OSU.EDU/CLOVERBUDCOUNSELOR)

**Selection**  
February 12  
6:00 pm-7:30 pm

## **\*\*Publications Price Adjustment\*\***

In the 2026 Ohio 4-H Project Guide, the standard project book price is \$12. Bulletins and 4-H resource handbooks vary in price based on page count. This move to a tier-pricing structure is intended to create pricing consistency over formats, regardless of distribution numbers. Extension Publishing is committed to changing prices only once a year, in the fall, across all program areas. This pricing schedule is intended to remain in place for the upcoming three to five years. Learning Lab Kits are not affected by this increase.

Purchasing publications through the club via the Extension office will still be the best price for members. It allows for in-state price, tax exempt and no shipping cost to members. (This is not an Ohio 4-H decision).



## **Fairs and Exhibitions FAQ and Hot Topics Edition**

ODA's new Livestock Exhibition rules that were put in place May 2024, the Division of Animal Health has put together a special Fairs and Exhibitions Edition Newsletter. It covers a lot of great topics and has Non-Livestock our references, rules and regulations, and FAQ documents in one place. The newsletter includes 5 of the major FAQ questions, RFID tags and wand reader information, Ringworm disease information, and who to contact if you have questions or want ODA to speak at an event (4H groups, extension agents, fair board, etc.). [ODA NEWSLETTER](#)

## **OHIO STATE FAIR 2026 UPDATES**

Dates July 29- August 9

New Schedule = New Ownership Dates

<https://www.ohiostatefair.com/p/get-involved/livestock/livestock-competitions>

Are you interested in learning how to exhibit or the requirements to show an animal project at the Ohio State Fair? Visit their website for details and rules.

<https://www.ohiostatefair.com/p/get-involved/livestock/livestock-schedule>

## **Ohio State Fair – Non-Livestock Projects**

For all our non livestock project exhibitors, peek at the 2024 Project Guidebook and information on your projects for the upcoming year and what expectations are set as you begin your 2025 4-H year.

\*Must qualify/be selected at the county level to participate at state.

<https://ohio4h.org/ohiostatefair>



# Pig Pool



NEW OPPORTUNITY - 2026



**SIGN UP BY: FEBRUARY 1, 2026**  
**SELECTIONS: MARCH 2026**  
**COST: \$150/PER PIG**

- POOL PIG EXHIBITORS MAY SHOW UP TO 2 POOL PIGS IN ADDITION TO TRADITIONAL MARKET HOG PROJECTS.
- WILL SHOW BEFORE MARKET HOG SHOW AT FAIR.
- ELIGIBLE FOR SHOWMANSHIP & JR FAIR SALE.
- SHOWN BY WEIGHT (220-290 LBS.)
- MUST BE A MEMBER OF JUNIOR FAIR ORGANIZATION (YOU WILL SIGN UP FOR A MARKET HOG PROJECT)
- SEPERATE SHOW WITH ITS OWN CHAMPION AND RESERVE

CONTACT: STACEY MATHEWS <STACEY.LEWIS@ROCKETMAIL.COM>



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FAYETTE COUNTY FAIR BOARD  
FAYETTE COUNTY PORK PRODUCERS



Wilmington College Agricultural Education Society

# Speak to Lead!

## February 5th

Starting at 4:30pm



Register By February 1st

**CENTER OF SCIENCES AND AGRICULTURE**

1870 Quaker Way, Wilmington Ohio, Ohio

## Horse Webinar Series

CFAES

The Equine Extension Team is excited to bring you exciting new topics and content for the 2026 series!



Photo: Standardbred stallion, Credit Fashion, The Ohio State ATI Equine Center in Wooster

### Horse Webinar Series

Free and open to the public.

Registration: [go.osu.edu/equinezoomseries25](https://go.osu.edu/equinezoomseries25)

Register for just one or for all three free webinars!

### January 21st

Emergencies with horses and annual wellness ideas, keeping/establishing a VCPR

Presenters: Dr. Shaver & Janessa Hill

### February 18th

Trailing Safety: Preparing to reach your destination.

Presenter: Amanda Barnum

### March 18th

Protecting Your Equine Partner: Understanding and Preventing Tick-Borne Illnesses

Presenters: Dr. Tim McDermott & Dr. Antoinette Marsh

Webinars are hosted via Zoom (12:00-1:00 PM EST)

Webinars will be recorded and links to recordings will be sent out after live zoom.

Speaker Biographies on back

# PREPARED SPEAKING REGISTRATION OPEN



Prepared Speaking gives juniors an opportunity to perfect their speaking skills, while promoting the importance of communication skills, poise, and use of terms to speak on something they are passionate about.

## CLOSES FEB. 7



For More Information

(614) 873-6736



# All about sheep webinars

Feb. 3 and 17,  
March 3 and 17  
7-8 p.m. via Zoom

Register at:  
[go.osu.edu/allaboutsheap26](http://go.osu.edu/allaboutsheap26)

## OHIO 4-H HORSE PROGRAM

[www.horse.osu.edu](http://www.horse.osu.edu)



### 2026 Calendar

- JANUARY 31<sup>st</sup>** State Horse Advisor/Volunteer Training
- MARCH 7<sup>th</sup>**
  - Horseapalooza (Clinic)
  - Communications Contest (Oral & Poster)
  - Year End Awards Ceremony
- APRIL 18<sup>th</sup>** Horse Bowl & Hippology
- JULY 20<sup>th</sup>**
  - Horse Judging Contest
  - Horse Skillathon In-Person
- JULY 20<sup>th</sup>-24<sup>th</sup>** Ohio State Fair Junior Horse Show
- AUGUST 29<sup>th</sup>** Groom & Clean Contest
- SEPTEMBER 11<sup>th</sup>-12<sup>th</sup>** Competitive Trail Ride
- DECEMBER 5<sup>th</sup>** Ohio 4-H Horse Judges Clinic



U For more information, visit [www.horse.osu.edu](http://www.horse.osu.edu) U

## **Fayette County 4-H Fundraiser**

The Fayette County 4-H Committee are selling these awesome 4-H Signs, \$40! Proceeds from this fundraiser will be put back into the program to assist youth through scholarships (senior and camping), youth who cannot afford membership dues or project books, in addition to updating the 4-H Chuckwagon that all clubs work at during the Fayette County Fair.

By purchasing one of these amazing metal 4-H signs you will be supporting a local business and the 4-H program! The signs are 13"x 14" and weigh 2lbs 8oz. They are heavy-duty, durable, and can be displayed anywhere. Whether you are a 4-H alumni of the county or a current member this sign would make a fantastic gift or keepsake to honor your time as a member or even as one of our amazing volunteers.

If your interested in purchasing your very own, please contact the Extension office 740-335-1150 or stop in and place your order today! We do ask that you pay at the time of ordering.



### **Follow US on Social Media**

<https://www.facebook.com/FayetteCounty4HOHIO>

## **Additional Resources**

[Fayette County Extension Website](#)

[Enrollment Information](#) – Due March 1, 2026

[4-H Project Guide](#)

[Quality Assurance](#) – must be completed 45 days prior to exhibition

[Volunteers](#)

### **Important Dates**

- 4-H Window Decorations Go Up – 2/6/26
- Fayette County 4-H Week – 2/8-2/14/26
- Cloverbud Counselor Selections – 2/12/26
- Cross County Line Forms Due – 2/16/26
- Ohio 4-H Conference Reg. Due – 2/20/26
- Market Turkey Hatch Date – 3/4/26



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



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