

# Fayette County Shepard's Club Scholarship Application

Please type if possible. Thank you!

Date: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

High School attended: \_\_\_\_\_

High School / College Grade Point Average: \_\_\_\_\_

**Brief Biographical Sketch (include future academic and sheep related goals):**

**Scholastic Awards, School Activities and Clubs:**

**Community Activities (other than sheep related):**

**Sheep related activities, including family involvement, 4-H and/or FFA involvement, sheep association membership, and other activities relating to the sheep industry:**

**Short Essay** Answer the following, *“Why I believe in the future of the sheep industry...”* Limit 200 words on separate sheet.

Return to Shephard’s Club Officer or Extension Office by 4:00 pm July 17, 2017