

# Fayette County Honor Club Application

For Clubs with 11 members or more. (Revised 2021)

**Due: June 17, 2025 (At the Extension Office – Front and Back)**

Club Name \_\_\_\_\_

Person Submitting Application \_\_\_\_\_

This application should be completed honestly keeping in mind that being recognized as a Gold, Silver, or Green is an honor. Clubs that achieve this recognition are truly making the “Best the Better” for the Fayette County 4-H Program. Please complete this form in detail.

**Points Earned**

<b>1. All Member Enrollments entered online by March 1<sup>st</sup> (15 points)</b>	
2. Membership and project completion (If 100% of your members complete -15 pts.; 80% - 90% completion - 10 pts.; or 60% - 79% completion - 5 pts.). (Max. 15 pts.)	
<b>3. Constitution, Check List and Meeting Form received by the Extension Office by March 1. (10 pts.)</b>	
4. Formal installation of club officers. Give a brief description, date, place, etc. (5 pts.)	
5. Member demonstrations or illustrated talks at a club meeting. ( 2 pts. per demonstration. Max. 20 pts ) List names: _____ _____	
6. Have a guest speaker at a club meeting who is not a club advisor or club parent. (5 pts.) (Max.10 pts.) Name(s): _____	
7. The Club President was involved in deciding on the club meeting agendas. (5 pts.)	
8. Add a new club advisor. 2 pts.each - max. 6 pts) Names: _____	
9. Added new club members (age 12 & under) to traditional club. (1 pt. per child, max. 10 pts.) Names: _____	
10. Recruited a new teenager (age 13 & above) to join 4-H club. (2 pts. per teen, max. 6 pts.)	
11. Project club tour or mock judging before the county fair. Explain. (10 pts.) _____	
12. Community Service project: conduct a service to the community with the help of the community service officer Describe your club’s activities: (15 pts .ea./ max. 30 pts.) _____ _____ _____	
13. Have a video or other educational program focusing on project areas at a club meeting. (4 pts. per activity, max. 16 pts.) Explain: _____ _____ _____	
14. <u>Decorate</u> a Junior Fair Booth with Jr. Fair Theme and display club projects. (15 pts.)	
15. Health, Safety, and/or Environmental Activities for club meeting. (5 pts ea. Max. 15 pts.) Explain: _____ _____	
<b>16. Members of club participated in window decorating during 4-H week with a club display (10 pts.)</b>	
<b>17 If you placed in the window decorating (5 pts)</b>	

18. Donate to 4-H Camp Clifton, Fayette County Endowment Fund, the Ohio 4-H Foundation, Jr. Fair Awards, or Fayette County 4-H (5 pts. ea., max. of 15 pt) _____	
19. <b>Promote joining 4-H through an activity sponsored by your club. (10 pts.) Describe:</b> _____ _____	
20. Club Social Outing: Swimming party, picnic, hayride, King's Island, etc. Give date, activity, and number attending. (5 pts. for each activity, max. 10 pts.) Describe: _____ _____	
21. Recreation leader leads a game at each meeting. (1 pt. each, max. 8 pts.) Describe a few: _____ _____	
22. Local Recognition of club including members. (5 pts.) Describe: _____ _____	
23. Participation in county wide activities: Livestock Clinics (not Quality Assurance), County Club Officer, Sewing Clinics, FCS Clinics, etc. (2pts. per member, max. 30 pts.) List Names: _____ _____ _____	
24. <b>Members participated in the following (Max. 20 pts.)</b> Jr. Superintendent (2 pts. ea.): _____ Cloverbud Counselor (2 pts. ea.): _____ Camp Counselor (3 pts. ea.): _____ FCS Board: (2 pts) _____ Jr. Fairboard: (2 pts) _____ Ohio Teen Council/State 4-H Ambassador/or State Committee (5 pts.): _____ Ohio 4-H Teen Conference (3 pts.): _____ State Camps (1 pt.): _____ Ohio 4-H Achievement Form typed (3 pts.): _____	
25. Outstanding Officer Judging: (5 pts. per officer, must attend officer judging - max. 40 pts Previous "Best of Best" Officer may not compete in same office, except Health or Safety Officers which are state projects. List Names and office: _____ _____ _____	
26. Attendance at 4-H camp. (2 pts. er member, max. 20 pts.) List names: _____ _____	
27. Sponsor a camper scholarship. (10 pts.)	
28. <b>Added a new Cloverbud member (5 pts.)</b>	
29. <b>Club worked in the Chuckwagon during your assigned shift. (25 pts.)</b>	
30. Adult attended Ohio Volunteer Conference (5 pts.)	
<b>Add up your total points. Maximum total points possible is 366.</b>	

Gold Club: 275 pts. & over

Silver Club: 274 - 236 pts.

Green Club: 234 - 205 pts.

To the best of my knowledge, the information listed above is true and accurate. Sign below:

Advisor Signature \_\_\_\_\_

Club Secretary Signature \_\_\_\_\_