

Winning 4-H Plan

Project & Exhibition Accommodations

To be completed by 4-H professional

(Attach this form to the inside front cover of project book)

Name _____ Year _____

Club _____

List Project(s) Member is Taking This Year

Resources Needed to Exhibit (add page(s) if needed) _____

Accommodations Approved for 4-H Project and Exhibition (add page(s) if needed)

Member Signature _____ Date _____

Parent Signature _____ Date _____

Fair Representative Signature _____ Date _____

4-H Professional Signature _____ Date _____



Updated 10/20/2022
Ohio4h.org
Agrability.osu.edu