

**Fayette County Small Honor Club Application**  
For Clubs with 10 members or less. (Revised 2021)  
**Due: June 18, 2024– (At the Extension office – Front and Back Page)**

Club Name \_\_\_\_\_

Person Submitting Application \_\_\_\_\_

**This application should be completed honestly keeping in mind that being recognized as a Gold, Silver, or Green is an honor. Clubs that achieve this recognition are truly making the “Best the Better” for the Fayette County 4-H Program. Please complete this form in detail.**

Points Earned

1. All Member Enrollments entered online by March 1 <sup>st</sup> (15 points)	
2. Membership and project completion (If 100% of your members complete -15 pts.; 80% - 90% completion - 10 pts.; or 60% - 79% completion - 5 pts.). (Max. 15 pts.)	
<b>3. Constitution, Check List and Meeting Form received by the Extension Office received a copy by March 1. (10 pts.)</b>	
4. Formal installation of club officers. Give a brief description, date, place, etc. (5 pts.) _____	
5. Member demonstrations or illustrated talks at a club meeting. ( 2 pts. per demonstration. Max. 10 pts ) List names: _____ _____ _____	
6. Have a guest speaker at a club meeting who is not a club advisor or club parent. (5 pts.) (Max.10 pts.) Name(s): _____	
7. The Club President was involved in deciding on the club meeting agendas. (5 pts.)	
8. Add a new club advisor. ( 2 pts.each - max. 4 pts) Names: _____	
9. Added new club members ( age 12 & under) to traditional club. (1 pt.. per child, max. 5 pts.) Names: _____	
10. Recruited a new teenager (age 13 & above) to join 4-H club. ( 2 pts. per teen, max. 4 pts.)	
11. Project club tour or mock judging before the county fair. Explain. (10 pts.) _____	
12. Community Service project: conduct a service to the community with the help of the community service officer. Describe your club's activities: (15 pts.ea./ max. 30 pts.) _____ _____ _____	
13. Have a video or other educational program focusing on project areas at a club meeting. (4 pts. per activity, max. 8 pts.) Explain: _____ _____ _____	
14. Decorate a Junior Fair Booth with Jr. Fair Theme and display club projects. (15 pts.)	
15. Health, Safety, and/or Environmental Activities for club meeting. (5 pts ea. Max. 15 pts.) Explain: _____ _____	
16. <b>Members of club participated in window decorating during 4-H week with a club display. (5 pts.)</b>	
16 a. <b>If you place in the window decorating (5 pts)</b>	

17. Donate to 4-H Camp Clifton, Fayette County Endowment Fund, the Ohio 4-H Foundation, Jr. Fair Awards, or Fayette County 4-H. (5 pts. ea. max. of 15 pts.) _____	
18. <b>Promote joining 4-H through an activity sponsored by your club (5 pts.) Describe:</b> _____	
19. Club Social Outing: Swimming party, picnic, hayride, King's Island, etc. Give date, activity, and number attending. (5 pts. for each activity, max. 10 pts.) Describe: _____	
20. Recreation leader leads a game at each meeting. (1 pt. each, max. 8 pts.) Describe a few: _____	
21. Local Recognition Program for club members. Can be conducted after fair. (5 pts.) Describe: _____	
22. <b>Participation in county wide activities: Demonstrations, Livestock Clinics (not Quality Assurance), County Club Officer, Sewing Night, FCS Clinics, etc. (2pts. per member, max. 20 pts.) List Names:</b> _____ _____ _____ _____	
23. Jr. Superintendent (2 pts. ea.) _____ Camp Counselor (3 pts. ea.): _____ FCS Board (2 pts.): _____ Jr. Fairboard (2 pts. ) _____ Ohio Teen Council/State 4-H Ambassador/or State Committee (5 pts.) _____ Ohio 4-H Youth Teen Conference (3 pts.): _____ State Camps (1 pt.): _____ Ohio 4-H Achievement Form typed (3 pts.): _____	
24. Outstanding Officer Judging: (5 pts. per officer, must attend officer judging - max. 40 pts Previous "Best of Best" Officer may not compete in same office, except Health or Safety Officers which are state projects. List Names and office: _____ _____ _____	
25. Attendance at 4-H camp. (2 pts. Ea. member, max. 10 pts.) List names: _____ _____	
26. <b>Club worked in Chuckwagon during your assigned shift. (25 pts)</b>	
27. Sponsor a camper Scholarship (10 pts.)	
28. <b>A new Cloverbud Member(5 pts.)</b>	
29. Adult attended Ohio Volunteer Conference (5 pts.)	

Gold Small Club: 245 pts. & over    Silver Small Club: 244 - 210 pts.    Green Small Club: 209 - 183 pts.

To the best of my knowledge, the information listed above is true and accurate. Sign below:

Advisor Signature \_\_\_\_\_

Club Secretary Signature \_\_\_\_\_